

**AGENDA**  
**Garfield County Public Library District Board of Trustees Meeting**  
**Date: Thursday, May 4, 2023, 2:00 PM**  
**Place: Parachute Branch Library**

Board Mission Statement: The GCPLD Board supports the GCPLD mission, vision, and values through the following actions: Ensuring financial stability, investing in staff development, providing service advocacy, and promoting District library innovation.

**I. CALL TO ORDER**

- A. Roll Call
- B. Public Participation: 3 minutes per person
- C. Approval of the agenda

**II. CONSENT AGENDA FOR APPROVAL**

- A. Minutes of Library Board meeting April 6, 2023 (pp 2-3)
- B. Minutes of the Special Library Board meeting April 24, 2023 (pp 4)
- C. Claims for Board Approval: General Fund March 16 through April 15, 2023 (pp.5-6); Alpine Bank Credit Card Statement March (pp. 7-9)

**III. ACTION ITEMS**

- IV. Planning Solutions space planning proposal (pp. 10-13)

**IV. DISCUSSION ITEM**

- V. Management Report, Jamie LaRue (pp.14-18))
- VI. Public Library Annual Report 2022 (PLAR) (pp. 19-27)
- VII. Finance Report, Kevin Hettler (pp.28-33)
- VIII. Branch Report, Stacy Kline, Parachute Branch Manager (pp. 34)
- IX. “Did You Know” training, Michelle Foster

Next Board Meeting June 1, 2023, 2 pm, Location: Carbondale Branch Library

Adjourn meeting.

This agenda is subject to change, including adding items up to 24 hours in advance or deleting items at any time. All times are approximate. If special accommodations are necessary per ADA, please call 970-625-4270 before the meeting.

Prepared by: Jamie LaRue, Executive Director

**GARFIELD COUNTY PUBLIC LIBRARY DISTRICT  
RECORD OF PROCEEDINGS: BOARD OF TRUSTEES MEETING  
Place: Glenwood Springs Branch Library  
April 6, 2023**

**I. A. CALL TO ORDER**

**Adrian Rippy-Sheehy** called the meeting to order at **2:00 pm**. Kim Owens conducted the roll call.

**BOARD MEMBERS PRESENT:**

Jocelyn Durrance  
Carolyn Tucker  
John Mallonee  
Adrian Rippy-Sheehy  
Crystal Mariscal  
Michelle Foster Via Phone

**BOARD MEMBERS EXCUSED:**

Susan Use

**BOARD MEMBERS UNEXCUSED:**

N/A

**STAFF PRESENT:**

|                 |                  |
|-----------------|------------------|
| Jenn Cook       | James Larson     |
| Toni Carsten    | Emily Hisel      |
| Seth Bontrager  | Alex Garcia      |
| Jon Medrano     | Sheldon Emery    |
| Rebecca Zuniga  | Amy Tonozzi      |
| Jamie LaRue     | Kevin Hettler    |
| Eileen Cummings | Jen Callison     |
| Darla Baumli    | Kim Owens        |
| Melissa Terry   | Amaranda Fregoso |
| Ari Beachey     | Ana Gaytan       |
| Brandi Aguilar  | Tracy Kallassy   |

**PUBLIC PRESENT:**

|                |          |
|----------------|----------|
| John Lepkowski | Roset Vu |
|----------------|----------|

**GUESTS PRESENT:**

Kim Seter via phone

**PUBLIC COMMENT:** John Lepkowski asked for “The Spector of Communism” books to be put in the library. Wants certain books to be put on top shelves.

## **I. APPROVAL OF THE AGENDA**

A motion to approve the agenda was made by Jocelyn Durrance, and seconded by Crystal Mariscal - **Motion passed.**

## **II. CONSENT ITEMS FOR APPROVAL**

- A. Minutes of Library Board meeting March 2, 2023 (pp 2-4)
- B. Claims for Board Approval: General Fund February 16 through March 15, 2023 (pp.5-6);  
Alpine Bank Credit Card Statement February (pp. 7-9)
  - I. A motion to approve the agenda was made by Crystal Mariscal, seconded by Jocelyn Durrance – **Motion passed.**

## **C. ACTION ITEMS**

- A. Paid Sick Leave and Paid Personal Days Off policy, Kim Owens (pp.10-14)
  - i. A motion to approve the new sick leave and paid personal days off policy was made by John Mallonee, and seconded by Crystal Mariscal – **Motion passed.**
- B. Volunteer Policy, Kim Owens (pp.15)
  - i. A motion to pass the new volunteer policy was made by Jocelyn Durrance, and seconded by Carolyn Tucker – **Motion passed.**

## **IV. DISCUSSION ITEMS**

- A. Management Report, Jamie LaRue (pp.16-21)
  - i. Introduction: Nancy Barnes, Director of Branch Libraries
  - ii. Governor Polis's proclamation
  - iii. Discovery Café
  - iv. Money from the GCPLD Foundation for housing
- B. Finance Report, Kevin Hettler (pp.22-27)
  - i. Phone system transition to Verizon.
  - ii. Financial statement audit.
- C. Branch Report, Daniel Messer, Glenwood Springs Branch Manager (pp. 28)
  - i. Thanked the team for working through illnesses and vacancies.
  - ii. Recent successes – Genealogy 101, teen tech week, GWS Art Guild reception.
- D. "Did You Know" training, Susan Use
  - i. Susan was excused. Adrian talked about the things happening in the library this month.

A motion to adjourn was made by Adrian Rippy-Sheehy. The meeting adjourned at **2:36 pm.**

## **NEXT MEETING**

The next regular board meeting is on May 4, 2023, Location: Parachute Branch Library at 2:00 pm.

**GARFIELD COUNTY PUBLIC LIBRARY DISTRICT**  
**RECORD OF PROCEEDINGS: SPECIAL BOARD OF TRUSTEES PUBLIC HEARING**  
**Place: ZOOM VIRTUAL**  
**April 24, 2023**

**BOARD MEMBERS PRESENT:**

Jocelyn Durrance  
Susan Use  
John Mallonee  
Adrian Rippy-Sheehy  
Crystal Mariscal  
Carolyn Tucker  
Michelle Foster

**STAFF PRESENT:**

|               |                         |
|---------------|-------------------------|
| Jamie LaRue   | Kim Owens               |
| Melissa Terry | Jenn Cook               |
| Kevin Hettler | Paul Stanley            |
| Toni Carsten  | Eileen Cummings         |
| Ana Gaytan    | Parachute Library Staff |

**PUBLIC PRESENT:**

Kelly Morris

**I. A. CALL TO ORDER**

**Adrian Rippy-Sheehy** called the meeting to order at **1:02 pm**. Kevin Hettler conducted the roll call.

**I. B. APPROVAL OF THE AGENDA**

A motion to approve the agenda was made by Carolyn Tucker, and seconded by Susan Use - **Motion passed.**

**II. ACTION ITEMS**

**A. Discussion of the Appeal to Request Reconsideration Decision.**

- Three book titles were requested for reconsideration: *Gender Queer : a memoir*, by Maia Kobabe, *This Book is Gay*, by Juno Dawson, and *Let's Talk About It the Teen's Guide to Sex, Relationships, and Being a Human*, by Erika Moen and Matthew Nolan. Each title was discussed. Motions were made to retain all titles, and any classifications of the item will be entrusted to the Library staff. – **Motions passed.**
- A motion to limit reconsideration on these 3 titles was made for a three-year period, unless 6 or more board members agree to hear the appeal. – **Motion passed.**

The motion to adjourn was made by Adrian Rippy-Sheehy. The meeting adjourned at 1:48pm.

NEXT MEETING: May 4, 2023, 2pm, Parachute Branch Library.

## Garfield County Public Library District

## Claims for Board Approval

March 16 through April 15, 2023

| Date                                    | Num   | Name                     | Memo   | Amount     |
|---|-------|--------------------------|--|------------|
| <b>10010 · Alpine Bank- Gen(..7072)</b> |       |                          |  |            |
| 03/16/2023                              | eft   | CRA                      | 3/10/23 retirement contributions               | (6,874.97) |
| 03/16/2023                              | eft   | CRA                      | 3/10/23 retirement contributions               | (4,924.21) |
| 03/27/2023                              | eft   | Alpine Bank              | Feb c.c. pmt                                   | (6,522.57) |
| 03/29/2023                              | ach   | Town of Carbondale       | water / sewer                                  | (88.78)    |
| 03/29/2023                              | ach   | Town of New Castle       | water / sewer                                  | (221.65)   |
| 03/29/2023                              | ach   | Xcel Energy              | NC PA RI SI Electricity                        | (4,266.59) |
| 03/29/2023                              | Eft   | CRA                      | 3/24/23 retirement contributions               | (6,914.67) |
| 03/29/2023                              | Eft   | CRA                      | 3/24/23 retirement contributions               | (5,036.33) |
| 03/29/2023                              | Eft   | Black Hills Energy       | GW & CA Gas                                    | (2,508.39) |
| 03/29/2023                              | Eft   | City of Rifle            | RI water/sewer                                 | (169.92)   |
| 03/31/2023                              | 25421 | A Clean Break, LLC       | RI, SI, NC Mar cleaning                        | (6,700.00) |
| 03/31/2023                              | 25422 | AlwaysMountainTim...     | Nueva radio ads                                | (250.00)   |
| 03/31/2023                              | 25423 | Ashworth, Tiffany        | CA YSC candidate travel reimb                  | (978.40)   |
| 03/31/2023                              | 25424 | Aspen Science Center     | Kids/ Teen Events                              | (1,560.00) |
| 03/31/2023                              | 25425 | Aunt Flow                | Janitorial supplies                            | (3,120.00) |
| 03/31/2023                              | 25426 | Birds Beware Windo...    | Exterior and Interior window cleaning - All... | (4,350.00) |
| 03/31/2023                              | 25427 | Cardiff Cleaning Ser...  | GW CA Mar cleaning                             | (4,422.00) |
| 03/31/2023                              | 25428 | Citadel Security Gro...  | GW security service                            | (3,142.80) |
| 03/31/2023                              | 25429 | City of Glenwood Sp...   | GW Electricity                                 | (950.62)   |
| 03/31/2023                              | 25430 | Cook, Jennifer           | RIPL 2023- Airfare Reimbursement               | (550.80)   |
| 03/31/2023                              | 25431 | Couch, Christine         | Finding Colorado Event                         | (120.00)   |
| 03/31/2023                              | 25432 | Crystal River Jeep T...  | Winter Reading Grand Prize                     | (500.00)   |
| 03/31/2023                              | 25433 | Cura HR, LLC             | HR support/DISC/Goal Planning/survey fi...     | (980.00)   |
| 03/31/2023                              | 25434 | Current Solutions        | GW IT New CAT6 for self-ck kiosk               | (977.89)   |
| 03/31/2023                              | 25435 | Daly Property Servic...  | GW Feb snow removal                            | (1,740.00) |
| 03/31/2023                              | 25436 | Demco                    | processing supplies                            | (1,018.47) |
| 03/31/2023                              | 25437 | Elite Plumbing & Dr...   | RI restroom plumbing repair                    | (535.00)   |
| 03/31/2023                              | 25438 | Fernando, Preethi        | Women who shook the world speaking ev...       | (1,500.00) |
| 03/31/2023                              | 25439 | Friend, Sara             | Mileage reimb                                  | (61.57)    |
| 03/31/2023                              | 25440 | Gotcha Covered           | Deposit for RI Window Covers                   | (1,500.00) |
| 03/31/2023                              | 25441 | ImageNet Consultin...    | Copier lease                                   | (1,161.66) |
| 03/31/2023                              | 25442 | Ingraham, Ildiko         | CA sound immersion event                       | (300.00)   |
| 03/31/2023                              | 25443 | Ingram Library Servi...  | Library materials                              | (6,722.42) |
| 03/31/2023                              | 25444 | Interior Concepts of ... | Self-check furniture-final payment             | (7,201.34) |
| 03/31/2023                              | 25445 | Isenhardt, Jeremy        | A/V services for Mushroom Presentation         | (150.00)   |
| 03/31/2023                              | 25446 | Kallassy, Tracy          | RIPL 2023- Airfare Reimbursement               | (597.80)   |
| 03/31/2023                              | 25447 | Karrel, Thomas           | Conversations event facilitation               | (300.00)   |
| 03/31/2023                              | 25448 | Latin American Boo...    | Latin American Books                           | (5,829.81) |
| 03/31/2023                              | 25449 | Library Ideas LLC        | Library materials                              | (1,087.32) |
| 03/31/2023                              | 25450 | Mac's Landscape S...     | PA Feb. snow removal                           | (405.00)   |
| 03/31/2023                              | 25451 | Messer, Daniel           | Mileage Reimbursement                          | (222.04)   |
| 03/31/2023                              | 25452 | Midwest Tape             | Library materials                              | (5,628.89) |
| 03/31/2023                              | 25453 | NewsBank, inc.           | Annual subscription renewal                    | (5,979.00) |
| 03/31/2023                              | 25454 | OverDrive                | Library e-materials                            | (6,913.32) |
| 03/31/2023                              | 25455 | Pauline S. Schneeg...    | Wildlife Program                               | (900.00)   |
| 03/31/2023                              | 25457 | Seter & Vander Wall...   | Legal Services                                 | (609.00)   |
| 03/31/2023                              | 25458 | Suarez, Dulce Andrea     | translation - courtesy notice                  | (35.00)    |
| 03/31/2023                              | 25459 | Universal Mechanic...    | SI HVAC Repairs                                | (608.44)   |
| 03/31/2023                              | 25460 | Van Devender, Jeffrey    | Ukulele Classes                                | (1,300.00) |
| 03/31/2023                              | 25461 | Western Paper Distr...   | Janitorial supplies                            | (1,392.35) |
| 03/31/2023                              | 25462 | Reliance Standard        | April disability insurance                     | (1,074.13) |
| 03/31/2023                              | Eft   | Garfield County Publ...  | book sales / donations                         | (1,425.57) |
| 04/03/2023                              | eft   | WEX Bank                 | Mar vehicle fuel / maintenance                 | (749.80)   |
| 04/10/2023                              | Eft   | Verizon Wireless         | Cell phones, hotspots, & filtering service     | (6,112.37) |
| 04/12/2023                              | eft   | CRA                      | 4/7/23 retirement contributions                | (6,006.20) |
| 04/12/2023                              | eft   | CRA                      | 4/7/23 retirement contributions                | (4,836.91) |
| 04/14/2023                              | 25463 | 625-Water(9283)          | RI SI staff water                              | (121.70)   |
| 04/14/2023                              | 25464 | Ajax Roofing Compa...    | CA NC roof repairs                             | (2,551.93) |
| 04/14/2023                              | 25465 | American Janitor LLC     | Parachute March Cleaning                       | (1,096.00) |
| 04/14/2023                              | 25466 | Anvil Points Upholst...  | Parachute Carpet & Upholstery Cleaning         | (1,498.80) |
| 04/14/2023                              | 25467 | Benson, Kim              | Mileage Reimbursement                          | (82.66)    |
| 04/14/2023                              | 25468 | Brainfuse Inc.           | VetNow online education services, 5/8/20...    | (5,000.00) |
| 04/14/2023                              | 25469 | Callison, Jennifer       | Education assistance                           | (1,551.88) |
| 04/14/2023                              | 25470 | Cedar Networks           | April broadband                                | (1,194.00) |
| 04/14/2023                              | 25471 | Citadel Security Gro...  | GW Security service                            | (3,026.40) |
| 04/14/2023                              | 25472 | City of Glenwood Sp...   | GW Electricity                                 | (857.64)   |
| 04/14/2023                              | 25473 | Colorado River Valle...  | Knowledge Fest- Refreshments                   | (54.49)    |

12:03 PM

04/21/23

Accrual Basis

## Garfield County Public Library District

## Claims for Board Approval

March 16 through April 15, 2023

| Date                                   | Num   | Name                    | Memo                                       | Amount              |
|--|-------|-------------------------|--|---------------------|
| 04/14/2023                             | 25474 | Computershare Trus...   | COP Trustee fee                            | (2,500.00)          |
| 04/14/2023                             | 25475 | Cook, Jennifer          | Education assistance                       | (3,103.75)          |
| 04/14/2023                             | 25476 | Cura HR, LLC            | HR support/DISC/Goal Planning/survey fi... | (3,832.50)          |
| 04/14/2023                             | 25477 | Demco                   | Processing supplies                        | (599.23)            |
| 04/14/2023                             | 25478 | Employers Council, I... | Employee Handbook review                   | (300.00)            |
| 04/14/2023                             | 25479 | EverGreen ZeroWaste     | Carbondale compost service                 | (65.00)             |
| 04/14/2023                             | 25480 | Friesen, Kathleen       | Cowboy Corral Concert                      | (500.00)            |
| 04/14/2023                             | 25481 | Governmentjobs.co...    | NEOGOV Perform renewal 6/30/23             | (12,212.80)         |
| 04/14/2023                             | 25482 | Helmer, Shirley         | Mileage Reimbursement                      | (35.37)             |
| 04/14/2023                             | 25483 | Hisel, Emily            | Education assistance                       | (1,551.88)          |
| 04/14/2023                             | 25484 | ImageNet Consultin...   | Copier copies                              | (1,037.74)          |
| 04/14/2023                             | 25485 | Ingram Library Servi... | Library materials                          | (13,610.63)         |
| 04/14/2023                             | 25486 | Kline, Stacy            | Mileage reimb                              | (368.37)            |
| 04/14/2023                             | 25487 | Marmot Library Net...   | 2nd Qtr IT support                         | (58,962.85)         |
| 04/14/2023                             | 25488 | Messer, Daniel          | Education assistance                       | (3,103.75)          |
| 04/14/2023                             | 25489 | Midwest Tape            | Library materials                          | (14,754.71)         |
| 04/14/2023                             | 25490 | Morning Star Elevat...  | NC Semi annual elevator p&m                | (560.00)            |
| 04/14/2023                             | 25491 | Mountain Pest Contr...  | March spraying                             | (150.00)            |
| 04/14/2023                             | 25492 | Mountain Waste & R...   | SI trash / recycling                       | (81.18)             |
| 04/14/2023                             | 25493 | AlwaysMountainTim...    | Radio ads                                  | (2,350.00)          |
| 04/14/2023                             | 25494 | Grand River Health      | Staff training day venue                   | (3,402.00)          |
| 04/14/2023                             | 25495 | Newmind Group, Inc.     | 3 New Chrome Licenses                      | (750.00)            |
| 04/14/2023                             | 25496 | Northwest Colorado ...  | RI annual elevator inspections             | (718.00)            |
| 04/14/2023                             | 25497 | Suarez, Dulce Andrea    | Dia del Nino- Translation services         | (35.00)             |
| 04/14/2023                             | 25498 | Terry, Melissa          | Education assistance / mileage reimb       | (762.14)            |
| 04/14/2023                             | 25499 | Transparent Informa...  | Background checks                          | (58.55)             |
| 04/14/2023                             | 25500 | Unique Managemen...     | March Collections service                  | (59.70)             |
| 04/14/2023                             | 25501 | Vail, Sarah             | Education assistance                       | (2,230.00)          |
| 04/14/2023                             | 25502 | Western Paper Distr...  | Janitorial supplies                        | (890.83)            |
| 04/14/2023                             | 25503 | Willis Towers/CEBT      | May health insurance                       | (33,398.02)         |
| 04/14/2023                             | 25504 | World Book, Inc.        | Online World Book databases                | (4,536.00)          |
| 04/14/2023                             | 25505 | WT.COX Informatio...    | GW magazine subscriptions                  | (43.20)             |
| 04/14/2023                             | Eft   | CenturyLink             | elevator / fire alarm telephone service    | (425.70)            |
| 04/14/2023                             | Eft   | Town of Silt            | water / sewer                              | (173.85)            |
| Total 10010 · Alpine Bank- Gen(..7072) |       |                         |  | (324,232.25)        |
| <b>TOTAL</b>                           |       |                         |  | <b>(324,232.25)</b> |

## Garfield County Public Library District

## Reconciliation Detail

20510 · Alpine Bank Purchase Card, Period Ending 03/31/2023

| Type   | Date       | Num          | Memo                             | Clr | Amount     | Balance    |
|--|------------|--------------|----------------------------------|-----|------------|------------|
| <b>Beginning Balance</b>                     |            |              |                                  |     |            | 6,522.57   |
| <b>Cleared Transactions</b>                  |            |              |                                  |     |            |            |
| <b>Charges and Cash Advances - 125 items</b> |            |              |                                  |     |            |            |
| Credit Card Charge                           | 02/27/2023 | SSALAConfre  | ALA National Conference          | X   | (385.00)   | (385.00)   |
| Credit Card Charge                           | 02/27/2023 | SSALAConfre  | ALA National Conference          | X   | (385.00)   | (770.00)   |
| Credit Card Charge                           | 02/27/2023 | FTWM         | Lights for Silt                  | X   | (8.88)     | (778.88)   |
| Credit Card Charge                           | 02/28/2023 | MMEasyBad... | Key Fobs                         | X   | (369.00)   | (1,147.88) |
| Credit Card Charge                           | 02/28/2023 | GWALA        | ALA, PLA, & RUSA Membersh...     | X   | (303.00)   | (1,450.88) |
| Credit Card Charge                           | 02/28/2023 | MMKnightSou  | Lighting Controls                | X   | (271.40)   | (1,722.28) |
| Credit Card Charge                           | 02/28/2023 | RIThaiBistr  | WRP Raffle Gift                  | X   | (50.00)    | (1,772.28) |
| Credit Card Charge                           | 03/01/2023 | SSStageDrop  | Event Stage Panels               | X   | (1,597.42) | (3,369.70) |
| Credit Card Charge                           | 03/01/2023 | SSWM         | Game on Program                  | X   | (688.98)   | (4,058.68) |
| Credit Card Charge                           | 03/01/2023 | SSReadingWa  | Summer Reading                   | X   | (359.95)   | (4,418.63) |
| Credit Card Charge                           | 03/01/2023 | SSMichaels   | Cozy Crochet Corner              | X   | (35.42)    | (4,454.05) |
| Credit Card Charge                           | 03/01/2023 | SSSheetLab   | Admin Staff Day                  | X   | (30.83)    | (4,484.88) |
| Credit Card Charge                           | 03/01/2023 | GWUSPS       | GW ILL Postage                   | X   | (4.13)     | (4,489.01) |
| Credit Card Charge                           | 03/01/2023 | RIUSPS       | RI ILL Postage                   | X   | (3.47)     | (4,492.48) |
| Credit Card Charge                           | 03/02/2023 | CAWM         | Creator Club Supplies            | X   | (74.30)    | (4,566.78) |
| Credit Card Charge                           | 03/02/2023 | SS3CM        | March Board Meeting Refresh...   | X   | (51.42)    | (4,618.20) |
| Credit Card Charge                           | 03/02/2023 | CACM         | Staff Going Away Party Supplies  | X   | (27.98)    | (4,646.18) |
| Credit Card Charge                           | 03/02/2023 | RIRibCity    | WRP Raffle Price                 | X   | (25.00)    | (4,671.18) |
| Credit Card Charge                           | 03/03/2023 | SSDunkin     | Employee Appreciation Day        | X   | (130.34)   | (4,801.52) |
| Credit Card Charge                           | 03/06/2023 | SSBulkAppa   | Staff Day Swag                   | X   | (1,105.25) | (5,906.77) |
| Credit Card Charge                           | 03/06/2023 | PAUSPS       | PA ILL Postage                   | X   | (15.86)    | (5,922.63) |
| Credit Card Charge                           | 03/06/2023 | FTWM         | Wall Repair Supplies             | X   | (10.24)    | (5,932.87) |
| Credit Card Charge                           | 03/06/2023 | NCUSPS       | NC ILL Postage                   | X   | (7.60)     | (5,940.47) |
| Credit Card Charge                           | 03/06/2023 | CACM         | Meet the Author Snacks           | X   | (4.49)     | (5,944.96) |
| Credit Card Charge                           | 03/07/2023 | PAWM         | Youth Program Supplies & Jan...  | X   | (41.40)    | (5,986.36) |
| Credit Card Charge                           | 03/07/2023 | RIUSPS       | RI ILL Postage                   | X   | (11.07)    | (5,997.43) |
| Credit Card Charge                           | 03/07/2023 | CACricut     | Adult Programs                   | X   | (10.61)    | (6,008.04) |
| Credit Card Charge                           | 03/08/2023 | GWWM         | Kids & Adult Program Material... | X   | (192.57)   | (6,200.61) |
| Credit Card Charge                           | 03/08/2023 | SIWM         | Supplies for Kid Programs        | X   | (65.44)    | (6,266.05) |
| Credit Card Charge                           | 03/08/2023 | SILittleCas  | Staff Meeting                    | X   | (29.95)    | (6,296.00) |
| Credit Card Charge                           | 03/08/2023 | SIDT         | Prizes for Kids Passive Program  | X   | (10.50)    | (6,306.50) |
| Credit Card Charge                           | 03/09/2023 | FTWM         | RI Paint Supplies/ Janitorial    | X   | (92.82)    | (6,399.32) |
| Credit Card Charge                           | 03/09/2023 | RIWM         | Programs & RI Office Supplies    | X   | (85.84)    | (6,485.16) |
| Credit Card Charge                           | 03/09/2023 | FTMNTHighPa  | RI Office Paint                  | X   | (74.95)    | (6,560.11) |
| Credit Card Charge                           | 03/09/2023 | SSCostco     | bank checks                      | X   | (51.45)    | (6,611.56) |
| Credit Card Charge                           | 03/09/2023 | CADollarTre  | CA Office Supplies               | X   | (31.39)    | (6,642.95) |
| Credit Card Charge                           | 03/09/2023 | SIUSPS       | SI ILL Postage                   | X   | (3.47)     | (6,646.42) |
| Credit Card Charge                           | 03/10/2023 | SIMinersCla  | Winter Reading Prizes            | X   | (55.00)    | (6,701.42) |
| Credit Card Charge                           | 03/10/2023 | SIDT         | Supplies for Teen Program Sa...  | X   | (32.35)    | (6,733.77) |
| Credit Card Charge                           | 03/10/2023 | GWCM         | Adult Program Snacks             | X   | (28.98)    | (6,762.75) |
| Credit Card Charge                           | 03/10/2023 | SIIDT        | Supplies for Teen Program        | X   | (10.50)    | (6,773.25) |
| Credit Card Charge                           | 03/10/2023 | NCUSPS       | NC ILL Postage                   | X   | (4.13)     | (6,777.38) |
| Credit Card Charge                           | 03/11/2023 | SSAdobe      | Adobe Stock Images               | X   | (29.99)    | (6,807.37) |
| Credit Card Charge                           | 03/11/2023 | SSAdobe      | Adobe Creative Cloud License...  | X   | (29.99)    | (6,837.36) |
| Credit Card Charge                           | 03/12/2023 | PADAEGEE     | CALLI in Denver- per diem        | X   | (49.04)    | (6,886.40) |
| Credit Card Charge                           | 03/12/2023 | GWDAEGEE     | CALLI in Denver- per diem        | X   | (47.88)    | (6,934.28) |
| Credit Card Charge                           | 03/12/2023 | NCWM         | Passive Kids Program & Staff ... | X   | (29.53)    | (6,963.81) |
| Credit Card Charge                           | 03/12/2023 | GWElement    | CALLI in Dnever- per diem        | X   | (7.56)     | (6,971.37) |
| Credit Card Charge                           | 03/13/2023 | SSQuill      | GW Office Supplies               | X   | (217.95)   | (7,189.32) |
| Credit Card Charge                           | 03/13/2023 | SSAlpacaFar  | Winter Reading Grand Prize       | X   | (174.00)   | (7,363.32) |
| Credit Card Charge                           | 03/13/2023 | PAElement    | CALLI in Denver- lodging         | X   | (148.72)   | (7,512.04) |
| Credit Card Charge                           | 03/13/2023 | GWElement    | CALLI in Denver- lodging         | X   | (139.00)   | (7,651.04) |
| Credit Card Charge                           | 03/13/2023 | SSQuill      | PA Office Supplies               | X   | (45.99)    | (7,697.03) |
| Credit Card Charge                           | 03/13/2023 | SSQuill      | CA Office Supplies               | X   | (45.99)    | (7,743.02) |
| Credit Card Charge                           | 03/13/2023 | PAMizu       | CALLI in Denver- per diem        | X   | (35.00)    | (7,778.02) |
| Credit Card Charge                           | 03/13/2023 | SIMistys     | Teen Book Club Refreshments      | X   | (25.88)    | (7,803.90) |
| Credit Card Charge                           | 03/13/2023 | PAPintsPub   | CALLI in Denver- per diem        | X   | (21.95)    | (7,825.85) |
| Credit Card Charge                           | 03/13/2023 | GWMetropol   | CALLI in Denver- per diem        | X   | (20.46)    | (7,846.31) |
| Credit Card Charge                           | 03/14/2023 | SIWildRoots  | Winter Reading Prizes            | X   | (50.00)    | (7,896.31) |
| Credit Card Charge                           | 03/14/2023 | NCWM         | SPARK Supplies                   | X   | (38.10)    | (7,934.41) |
| Credit Card Charge                           | 03/14/2023 | SIHi-Way     | Winter Reading Prizes            | X   | (25.00)    | (7,959.41) |
| Credit Card Charge                           | 03/14/2023 | PAClarksMar  | Story Time Snacks                | X   | (8.65)     | (7,968.06) |
| Credit Card Charge                           | 03/15/2023 | FTLowes      | Building Supplies                | X   | (107.94)   | (8,076.00) |
| Credit Card Charge                           | 03/15/2023 | SSReform     | Reform Membership                | X   | (100.00)   | (8,176.00) |
| Credit Card Charge                           | 03/15/2023 | RIUSPS       | RI ILL Postage                   | X   | (66.65)    | (8,242.65) |

## Garfield County Public Library District

04/21/23

## Reconciliation Detail

20510 · Alpine Bank Purchase Card, Period Ending 03/31/2023

| Type                            | Date       | Num         | Memo                               | Clr | Amount      | Balance     |
|---------------------------------|------------|-------------|------------------------------------|-----|-------------|-------------|
| Credit Card Charge              | 03/15/2023 | SSNichecon  | Nichecon Registration              | X   | (47.00)     | (8,289.65)  |
| Credit Card Charge              | 03/15/2023 | RIDollarTre | St. Patricks Day Decor             | X   | (21.35)     | (8,311.00)  |
| Credit Card Charge              | 03/15/2023 | NCWM        | SPARK Supplies                     | X   | (12.94)     | (8,323.94)  |
| Credit Card Charge              | 03/16/2023 | MMFBS       | Building Materials                 | X   | (385.62)    | (8,709.56)  |
| Credit Card Charge              | 03/16/2023 | RICM        | Staff Meeting morale               | X   | (61.89)     | (8,771.45)  |
| Credit Card Charge              | 03/16/2023 | PAClarksMar | Silent Night Movie- Refreshme...   | X   | (13.79)     | (8,785.24)  |
| Credit Card Charge              | 03/17/2023 | SSStageDrop | Stage Skirting                     | X   | (871.99)    | (9,657.23)  |
| Credit Card Charge              | 03/17/2023 | SSCOAssocia | Colorado Association of Librari... | X   | (150.00)    | (9,807.23)  |
| Credit Card Charge              | 03/17/2023 | MMKully     | Admin Office Supplies              | X   | (127.00)    | (9,934.23)  |
| Credit Card Charge              | 03/17/2023 | MMKully     | Admin Office Supplies              | X   | (127.00)    | (10,061.23) |
| Credit Card Charge              | 03/17/2023 | RIDominos   | Fantastic Friday- Teen Program     | X   | (63.36)     | (10,124.59) |
| Credit Card Charge              | 03/17/2023 | SIStarbuck  | Staff Moral                        | X   | (28.95)     | (10,153.54) |
| Credit Card Charge              | 03/18/2023 | RIWM        | Crafting Circle Program            | X   | (14.64)     | (10,168.18) |
| Credit Card Charge              | 03/19/2023 | SSAdobe     | Adobe Email Newsletter Platfo...   | X   | (52.50)     | (10,220.68) |
| Credit Card Charge              | 03/19/2023 | SSAdobe     | Adobe Cloud                        | X   | (29.99)     | (10,250.67) |
| Credit Card Charge              | 03/19/2023 | SIDollarTre | SI Office Supplies & Event Ref...  | X   | (19.85)     | (10,270.52) |
| Credit Card Charge              | 03/20/2023 | FTGreaseMon | Truck- Oil Change                  | X   | (74.19)     | (10,344.71) |
| Credit Card Charge              | 03/20/2023 | GWUSPS      | GW ILL Postage                     | X   | (63.00)     | (10,407.71) |
| Credit Card Charge              | 03/20/2023 | NCUSPS      | NC ILL Postage                     | X   | (10.41)     | (10,418.12) |
| Credit Card Charge              | 03/20/2023 | PAUSPS      | PA ILL Postage                     | X   | (7.60)      | (10,425.72) |
| Credit Card Charge              | 03/20/2023 | SIUSPS      | SI ILL Postage                     | X   | (3.47)      | (10,429.19) |
| Credit Card Charge              | 03/21/2023 | FTWM        | Janitorial Supplies                | X   | (98.00)     | (10,527.19) |
| Credit Card Charge              | 03/21/2023 | CAUSPS      | CA ILL Postage                     | X   | (11.73)     | (10,538.92) |
| Credit Card Charge              | 03/21/2023 | SIUSPS      | SI ILL Postage                     | X   | (4.13)      | (10,543.05) |
| Credit Card Charge              | 03/22/2023 | CACM        | Branch Items & Program Snac...     | X   | (190.47)    | (10,733.52) |
| Credit Card Charge              | 03/22/2023 | GWCM        | Adult Program & Staff Items        | X   | (102.45)    | (10,835.97) |
| Credit Card Charge              | 03/22/2023 | FTWM        | Building Repair Supplies           | X   | (46.74)     | (10,882.71) |
| Credit Card Charge              | 03/22/2023 | FTLowes     | Building Materials                 | X   | (24.96)     | (10,907.67) |
| Credit Card Charge              | 03/22/2023 | RIDollarTre | Spring Break Program- Contes...    | X   | (23.76)     | (10,931.43) |
| Credit Card Charge              | 03/22/2023 | SSCM        | PST Meeting                        | X   | (17.47)     | (10,948.90) |
| Credit Card Charge              | 03/22/2023 | GWUSPS      | GW USPS Postage                    | X   | (8.34)      | (10,957.24) |
| Credit Card Charge              | 03/23/2023 | SSDiscountS | Kids Easter Projects               | X   | (219.14)    | (11,176.38) |
| Credit Card Charge              | 03/23/2023 | SSCM        | Admin Day refreshments             | X   | (45.95)     | (11,222.33) |
| Credit Card Charge              | 03/23/2023 | SSAdobe     | Acrobat Pro License                | X   | (16.99)     | (11,239.32) |
| Credit Card Charge              | 03/23/2023 | RIUSPS      | RI ILL Postage                     | X   | (11.73)     | (11,251.05) |
| Credit Card Charge              | 03/24/2023 | MMFRAUD     | Investigating unauthorized cha...  | X   | (1,851.30)  | (13,102.35) |
| Credit Card Charge              | 03/24/2023 | PAClarks    | Staff Refreshments                 | X   | (52.90)     | (13,155.25) |
| Credit Card Charge              | 03/25/2023 | MMFRAUD     | Investigating unauthorized cha...  | X   | (1,291.55)  | (14,446.80) |
| Credit Card Charge              | 03/26/2023 | SIWM        | Snacks for Kids Events             | X   | (18.61)     | (14,465.41) |
| Credit Card Charge              | 03/26/2023 | SIWM        | Snacks for Teen Events             | X   | (16.52)     | (14,481.93) |
| Credit Card Charge              | 03/26/2023 | SIWM        | Adult event Refrehsments           | X   | (1.48)      | (14,483.41) |
| Credit Card Charge              | 03/27/2023 | SS3MGMR...  | HR Transform Vegas-per diem        | X   | (29.53)     | (14,512.94) |
| Credit Card Charge              | 03/27/2023 | SS3Curb     | HR Transform Vegas-Transpor...     | X   | (25.40)     | (14,538.34) |
| Credit Card Charge              | 03/27/2023 | SS3Tailwind | HR Transform Vegas-per diem        | X   | (20.32)     | (14,558.66) |
| Credit Card Charge              | 03/27/2023 | PAUSPS      | PA ILL Postage                     | X   | (3.47)      | (14,562.13) |
| Credit Card Charge              | 03/28/2023 | PAWM        | Teen Events Snacks                 | X   | (52.88)     | (14,615.01) |
| Credit Card Charge              | 03/28/2023 | SSQuill     | NC Office Supplies                 | X   | (45.99)     | (14,661.00) |
| Credit Card Charge              | 03/28/2023 | GWCM        | Adult Program Snacks               | X   | (27.78)     | (14,688.78) |
| Credit Card Charge              | 03/28/2023 | SS3Nathans  | HR Transform Vegas-per diem        | X   | (21.63)     | (14,710.41) |
| Credit Card Charge              | 03/28/2023 | PAWM        | PA Office Supplies                 | X   | (5.17)      | (14,715.58) |
| Credit Card Charge              | 03/28/2023 | CACM        | Story Time Items                   | X   | (4.99)      | (14,720.57) |
| Credit Card Charge              | 03/29/2023 | SSAlpacaFar | Winter Reading Grand Prize         | X   | (175.00)    | (14,895.57) |
| Credit Card Charge              | 03/29/2023 | NCWM        | Spanish Class & Staff Materials    | X   | (74.56)     | (14,970.13) |
| Credit Card Charge              | 03/29/2023 | SS3Nellies  | HR Transform Vegas-per diem        | X   | (39.59)     | (15,009.72) |
| Credit Card Charge              | 03/29/2023 | SS3Copperfi | HR Transform Vegas-per diem        | X   | (14.00)     | (15,023.72) |
| Credit Card Charge              | 03/29/2023 | CAUSPS      | CA ILL Poastage                    | X   | (4.13)      | (15,027.85) |
| Credit Card Charge              | 03/29/2023 | RIUSPS      | RI ILL Postage                     | X   | (3.47)      | (15,031.32) |
| Credit Card Charge              | 03/30/2023 | RIDollarTre | Easter Decor- Children Area        | X   | (67.75)     | (15,099.07) |
| Credit Card Charge              | 03/30/2023 | SSEIPatron  | Hispanic Outreach Leaders pla...   | X   | (59.10)     | (15,158.17) |
| Credit Card Charge              | 03/30/2023 | GWRoll20    | Comic Festival Material            | X   | (9.99)      | (15,168.16) |
| Total Charges and Cash Advances |            |             |                                    |     | (15,168.16) | (15,168.16) |



11:56 AM

04/21/23

## Garfield County Public Library District

## Reconciliation Detail

20510 · Alpine Bank Purchase Card, Period Ending 03/31/2023

| Type                                  | Date       | Num         | Memo                         | Clr | Amount            | Balance     |
|---------------------------------------|------------|-------------|------------------------------|-----|-------------------|-------------|
| <b>Payments and Credits - 3 items</b> |            |             |                              |     |                   |             |
| Credit Card Credit                    | 03/01/2023 | MMJose&Main | Refund for Conference Chairs | X   | 2,800.00          | 2,800.00    |
| Credit Card Credit                    | 03/02/2023 | MMJose&Mai  | Refund for Conference Table  | X   | 1,700.00          | 4,500.00    |
| Check                                 | 03/27/2023 | eft         | Feb c.c. pmt                 | X   | 6,522.57          | 11,022.57   |
| Total Cleared Transactions            |            |             |                              |     | (4,145.59)        | (4,145.59)  |
| Cleared Balance                       |            |             |                              |     | 4,145.59          | 10,668.16   |
| Register Balance as of 03/31/2023     |            |             |                              |     | 4,145.59          | 10,668.16   |
| <b>New Transactions</b>               |            |             |                              |     |                   |             |
| <b>Payments and Credits - 1 item</b>  |            |             |                              |     |                   |             |
| Check                                 | 04/28/2023 | eft         | Mar c.c. pmt                 |     | 10,668.16         | 10,668.16   |
| Total New Transactions                |            |             |                              |     | 10,668.16         | 10,668.16   |
| <b>Ending Balance</b>                 |            |             |                              |     | <b>(6,522.57)</b> | <b>0.00</b> |



## PLANNING SOLUTIONS

359 Inverness Drive South, Suite B Englewood, Colorado 80112  
ph 720 873 7466 fx 303 790 1186 beth@planningsolutions.org

Mr. James LaRue, Executive Director  
Garfield County Public Library District  
207 East Avenue  
Rifle, CO 81650

### **Proposal for Design Services – New Castle, Silt and Parachute Branch Libraries**

Dear Jamie,

Thank you for the opportunity to offer this proposal for spaceplanning, furniture solutions and recommendations for various modifications to (3) branch libraries to meet the needs and goals of GCPLD. Based on site visits and the Space Audit Summary dated March 14, 2023, each facility will require a variety of spaceplanning and design services. Compensation varies from branch to branch, depending on the scope of design services in each location.

#### **SCOPE OF WORK**

The phases of work will be common for all 3 libraries and include spaceplanning and furniture selection. The scope and fees for bidding and installation services will be determined once a furniture package has been determined for each branch.

The Spaceplanning Phase will provide plans illustrating options for re-design of the areas outlined in this proposal. Preliminary space plans will be developed to indicate demolition and new construction, furniture placement, collection allocation and special areas of focus. Additionally, the plans will include notes and specifications pertaining to solutions for lighting and acoustics where necessary. Spaceplanning will be a collaborative effort between Planning Solutions and Library Staff. A final Space Plan drawing will be prepared for Client approval. This phase may also include a preliminary furniture and shelving budget based on the final Space Plan drawing, if requested.

The Furniture/Shelving Phase will provide research, selection and specification of new furniture and shelving, as determined for each branch.

Planning Solutions will prepare previews of new furniture through photos and physical samples of furnishings and fabrics. After staff approval of all new furniture, fixtures and shelving, Planning Solutions will assist with coordination of bidding and installation of new items. Furniture plans, coded to the specifications will be provided and bid packages distributed to a minimum of (3) qualified bidders. Planning Solutions will supervise the installation of new furnishings and shelving to ensure that all items are installed in accordance with drawings and specifications.

## **NEW CASTLE BRANCH**

### **PHASE I Space planning**

Preliminary space plans will be developed for the following areas:

- Lobby and Service Area
- History Room
- Makerspace in Teen area. Plan will illustrate modifications to the nearby media collection and Adult computers
- Manager's office and Staff workspace, including private phone room
- Staff break room and adjacent Processing area
- Exiting from Community Room, fireplace room and new service area
- Study room furniture

### **PHASE II Furniture/Shelving Solutions**

- More diverse types of lounge seating throughout
- New single-use study furniture
- Add small tables by lounge chairs for personal laptop
- New Teen appropriate furniture like high-top table and stools, comfortable lounge seating, mobile shelving to enclose Teen space
- New furniture in Branch Manager's office to facilitate meetings in the office
- More interesting and functional display furniture
- Research feasibility of lower stacks based on Collection data

## **SILT BRANCH**

### **PHASE I Space planning**

Preliminary space plans will be developed for the following areas:

- Vestibule, interior lobby, Community Room
- Service Area
- Branch manager's office and expansion of study rooms
- Staff Workroom
- Connect Book Walk to Library

### **PHASE II Furniture**

- More interesting and functional display furniture
- New flip top tables for Community Room
- New single-use study furniture
- Provide more comfortable lounge seating where possible
- Add patio furniture conducive to reading
- Add cubbies, lockers and/or cabinets in break room for Staff storage

## **PARACHUTE BRANCH**

### **PHASE I Space planning**

Preliminary space plans will be developed for the following areas:

- Entry lobby
- Service desk and adjacent area. Plan will illustrate modifications to computing tables and study rooms
- Children's Library to increase size, if feasible
- Fireplace room, including adjacent low shelving range
- Staff Workroom and Restroom
- Study Room
- Re-design shelving in Community Room kitchen to be more functional for programs
- Connect library to east garden area

### **PHASE II Furniture/Shelving Solutions**

- Facilitate patron computing and single-study uses with new furniture in vestibule/lobby
- More interesting and functional display furniture
- Add shelving in Children's to replace the east bench seat. Provide cushion at west bench
- Relocate computing tables to current service desk location to accommodate construction of a new study room adjacent to the existing study room
- Replace large study tables in Adult area with smaller 2-person tables
- Single use study and computing areas may be increased with new furniture
- Research feasibility of lower stacks based on Collection data. New built-in shelving at fireplace

## **FEES**

### **NEW CASTLE BRANCH**

| <b>Scope</b>                                | <b>Fee</b>      |
|---|-----------------|
| Space Planning                              | \$ 3,000        |
| Preliminary Furniture Budget (if requested) | \$ 1,000        |
| Furniture Previews/Specifications           | \$ 3,000        |
| Furniture Bidding & Installation            | TBD             |
| <b>SUBTOTAL</b>                             | <b>\$ 7,000</b> |

### **SILT BRANCH**

| <b>Scope</b>                                | <b>Fee</b>      |
|---|-----------------|
| Space Planning                              | \$ 2,500        |
| Preliminary Furniture Budget (if requested) | \$ 500          |
| Furniture Previews/Specifications           | \$ 3,000        |
| Furniture Bidding & Installation            | TBD             |
| <b>SUBTOTAL</b>                             | <b>\$ 6,000</b> |

### **PARACHUTE BRANCH**

| <b>Scope</b>                                | <b>Fee</b>      |
|---|-----------------|
| Space Planning                              | \$ 5,000        |
| Preliminary Furniture Budget (if requested) | \$ 500          |
| Furniture Previews/Specifications           | \$ 3,000        |
| Furniture Bidding & Installation            | TBD             |
| <b>SUBTOTAL</b>                             | <b>\$ 8,500</b> |

|              |                 |
|--------------|-----------------|
| <b>TOTAL</b> | <b>\$21,500</b> |
|--------------|-----------------|

#### CLARIFICATIONS

Client to provide:

- CAD files of the existing library, if available
- Collection size and allocation
- Scope of work listed in this proposal includes (1) in-person visit and (2) remote visits for each library
- Anticipate (1-2) trips to GCPLD during Phase I and Phase II. Additional trips will be necessary for furniture installation.

Services not included:

- Public meetings and presentations
- Custom millwork or end panels
- Inventory of existing furniture or shelving

#### REIMBURSABLE EXPENSES

CAD plans, if required

\$1,000/each library

Reimbursable Expenses will be invoiced at cost plus 10% mark up and include: blueprints, overnight deliveries, mileage (at current IRS rate) and lodging.

#### AGREEMENT

Please do not hesitate to contact us with any questions regarding this proposal. If this proposal meets with your approval, please return a signed copy to our office.

We look forward to the opportunity to work with you - thank you!

Regards,



Beth O'Neill

Approved: \_\_\_\_\_ Date: \_\_\_\_\_

# Management Report, April 2023

By Jamie LaRue, Executive Director

I was on vacation in April, so got up to a little less than usual this month.

## Facilities

I wanted to update the board that our bid with Verkada (to install security cameras) crept up a little after the board approved it. The original contract was \$81,738.00. But it contained an error on the quote. After Jon negotiated with them, the price has risen to \$82,730.01. The error appears to have been an honest one, and Jon did a good job holding the line.

## Space Planning

Following the receipt of our facilities master plan, I reached out to a library space planner to help us try to refresh and implement some of the suggestions to update and improve the Parachute, New Castle, and Silt branch libraries. Beth O'Neill of Planning Solutions has met a few times with staff to review the space, furniture, and some construction needs, and has submitted a proposal in the amount of \$21,500. It is our hope to complete the project within this fiscal year. I am recommending the awarding of this contract to take advantage of the soon-to-come roll-out of our new self-check systems. Beth has done a fine job of zeroing in on the most pressing needs and finding cost-effective approaches to solving them.

## Public Library Annual Report

Jenn Cook has completed one of our statutory obligations: the completion and submission to the Colorado State Library of an annual statistical report. This data is rolled up with data from other states to provide national comparison data. I understand that this information has been shared with the board only sporadically, but I think it is important enough to be part of the board packet.

By itself, the report may be hard to digest. But board members may not know that they can go to the website *lrs.org* (Library Research Service) and view past reports from all across the state. LRS also does individual reports, such as this one on intellectual freedom challenges (back in 2019):

<https://www.lrs.org/fast-facts-reports/challenged-materials-in-colorado-public-libraries-2021/>.

Next month, I'll see if Jenn and I can present some comparisons with similarly sized libraries.

Incidentally, the state library also maintains other files about us, namely an establishment document, various iterations of our bylaws (2007, 2012, 2020), and a map of our district. You can review them at <https://spl.cde.state.co.us/artemis/pldistricts/garfieldcountypublibdis/>.

## Thank yous

Recently I've received several thank-you notes from both immediate and professional communities.

- One congratulating us on our third-place showing at Spellebration--an event that benefits adult learners, Literacy Outreach, and the Colorado Mountain College Learning Labs. Congratulations again to our team, which honored our late New Castle Circulation Supervisor, Lisa Detweiler.

- One from former GCL librarian Amy Shipley, now the executive director of the Basalt Regional Library. I answered phones for them on the day of the password implementation, freeing them to hold their first staff day.
- One from the State Library, thanking me for coordinating the “Community Conversations” online training. This effort involved presentations from Nancy Barnes (from her time at Littleton) and Brenda Marshall (from the Pine River Library in Bayfield). We’re building a good cohort of regional libraries who openly share what they’re learning about their communities.

### Colorado Public Library Directors Meeting in Greeley

From May 18 – 19, 2023 I will be attending a gathering of public library directors in Greeley, where the High Plains Library District will be opening a new branch. This annual gathering of library directors has been a powerful way to track emerging issues throughout the state.

### Montrose

With Sharon Morris of the Colorado State Library, I helped facilitate a board retreat of the Montrose Regional Library District. In part, my involvement was related to their recent community interview project (which I helped them start back in 2022). Their board also debriefed on a recent spate of challenges to any and all LGBTQ+ materials in the library. After several meetings in which over 150 people showed up for public comment, the board had their own special meeting to respond to all the comments. In the end, they quietly affirmed their policies, and recommitted to serving everyone in the community. They talked about their actions in the context of public trust, concluding that abiding by their policies was key, rather than being buffeted by local pressure and politics. Below is an article written by their staff which appeared in the local paper.

Since unveiling a new series of programs designed to be inclusive of our LGBTQ neighbors, the library’s programming and collections have received numerous challenges, alongside unprecedented community engagement at library board meetings. This issue has been discussed in recent letters to the editor and a column in the *Montrose Daily Press*. At the library, we view these challenges as healthy expressions of concern and engagement with the library and an example of democracy in action. While increased scrutiny might make some uncomfortable (especially those of us who consider ourselves introverts!), we welcome the discussion and seek to engage respectfully, in a way that models productive community dialogue.

As librarians, we highly value accurate information and access to information and education. Two books frequently questioned in recent discussions include *Gender Queer: A Memoir* by Maia Kobabe and *Flamer* by Mark Curato. To clarify, the library owns copies of both books. However, neither book is located in the library’s Children’s section. The library organizes its materials in a way that makes them accessible and easy to find. Books for adults are grouped together, as are books for teens and books for children. *Gender Queer* is a book that is written for adults. Therefore, it is located in the Adult Graphic Novel section of the library. *Flamer* is written for teens, so it is located in the Teen Graphic Novel section. The library does not collect pornography, nor do we make pornographic content available through any of our services.

While some readers may object to the content, as well as the visual format of these two books, they are not, by definition, pornographic.

In response to the library's inclusion of these titles, a community-based solution was suggested in a thoughtful March 1, 2023 column in the *Daily Press*, authored by Montrose Advocates for Children. The authors proposed that the library house certain materials, including the aforementioned titles, in an age-restricted area of the library. On its surface, this solution seems very reasonable! After all, many laws require businesses to restrict certain products (tobacco, alcohol) based on age. While the library groups together books and materials for different age ranges, libraries do not seek to restrict anyone's access to those collections.

Public libraries are trusted and empowered to provide resources that meet the needs of their communities. According to the American Library Association (ALA), *all* members of the community who are served by a library should be ensured "equitable access" to the library. This means that access to library resources cannot be limited or restricted – not by age, nor literacy level, ability or disability, legal status, or any other reason. That would be a violation of the ALA's "Library Bill of Rights," a foundational document for the operations of libraries in the United States. You can find copies of the "Library Bill of Rights" inside the Montrose Library or by visiting [www.ala.org/advocacy/intfreedom/librarybill](http://www.ala.org/advocacy/intfreedom/librarybill).

Public libraries, the Montrose Library included, abide by ALA guidance when creating library policies and best practices. The ALA, in turn, relies on laws to ensure its guidance is sound. For more comprehensive information on the legal basis that informs the American Library Association's Library Bill of Rights, as well as the legal arguments against restricting access to library materials, readers can view "Access to Library Resources and Services for Minors: An Interpretation of the Library Bill of Rights", American Library Association, July 26, 2006, available online at <http://www.ala.org/advocacy/intfreedom/librarybill/interpretations/minors> (accessed March 1, 2023). Those who do not have internet access can use library computers to access the information or call the library's Reference Desk to request that a copy of the document be printed for them.

The cases cited in the above publication, *Brown v. Entertainment Merchant's Association, et.al.* 564 U.S. 08-1448 (2011) and *Erznoznik v. City of Jacksonville*, 422 U.S. 205 (1975), establish that First Amendment rights, including the right to access information through the library, are extended to children and young adults, and that their speech is constitutionally protected, the same as yours. These cases determine that the protected speech of minors cannot be suppressed, not even "to protect children or young adults from ideas or images a legislative body believes to be unsuitable for them," as was decided in *Erznoznik v. City of Jacksonville*. We encourage anyone who is interested in learning more to follow the link to ALA's webpage for a complete list of citations and resources for further reading on these issues.

In their March 1st column, Montrose Advocates for Children correctly represented the position of the library's Board of Trustees and staff that "it is the responsibility of parents to monitor what their children view." They go on to suggest that library staff should bear responsibility for children in the library, whether or not they are supervised by their parents. The library does not act *in loco parentis* – that is, "in the place of parents." We do not have a legal right to make



decisions regarding what any library user – no matter their age – reads, asks for, or views in the library, regardless of our own personal feelings about that material. When it comes to minors, that is a right that is reserved solely for parents and guardians and does not extend to library staff. Furthermore, we are prevented by law from disclosing anyone’s use of the library, including what materials they ask to view. This law extends to children. The Colorado State Law “Privacy of User Records” - CRS 24-90-119 expresses this in no uncertain terms, and outlines clear exceptions. You can view the full text of this law at the library – we keep the complete collection of Colorado Revised Statutes in the Adult Reference collection.

Legal frameworks aside, most librarians enter this profession because they want to help people. Most recognize the power that books and reading can have, and many likely can cite particular books that had dramatic impacts on their understanding of themselves and their worlds. Gary Paulsen’s unflinching *Hatchet* and Maya Angelou’s historically rooted and forward-looking “On the Pulse of Morning” were particularly formative for us, altering our sense of our place in the natural world and rooting us in history and future possibility. Coincidentally (or perhaps not), both authors have published books that have been frequently challenged, from publication to the present.

The power of books is exciting and relevant, and the opportunity to discuss this in a community context is necessary. Librarians at the Montrose Library work to ensure that children and young adults feel welcome, safe, and cared for in the library. We try to trust the young people we serve and respond to their information requests with respect and without judgment. When parents of younger readers object to materials their children select, we respect those choices as well and work hard to help library patrons of all ages choose books and other materials that are right for them.

We know that many community members, including members of Montrose Advocates for Children, have our community’s best interests at heart, especially where the safety of our children is concerned. With that in mind, it is important to us that readers understand that children and teens who identify as LGBTQ are among the most vulnerable members of society. LGBTQ children and teens experience depression, and physical harm, and attempt or die by suicide at much higher rates than their non-LGBTQ peers. Please visit The Trevor Project’s 2022 National Survey on LGBTQ Mental Health at [www.thetrevorproject.org/survey-2022/](http://www.thetrevorproject.org/survey-2022/) for more comprehensive data. This data, in part, contributed to the library’s decision to host LGBTQ-focused programming, and it was cited in many letters of support received from community-service organizations as well as from the general public, letters supporting both our focused programming for a traditionally underserved community as well as the books in our collection.

One program for LGBTQ teens and allies, Unity Social Club, has received significant attention. A monthly hour-long gathering, the program alternates between a teen book club and a maker space. The club’s first selection, the graphic novel *Flamer*, has been the subject of much community debate. The book is the deeply personal and ultimately hopeful story of Aidan, a 14-year-old who struggles with bullying, self-acceptance, and identity at a summer Boy Scout camp in the 1990s. The publisher lists the book as appropriate for 14 to 18-year-olds, as do all major review publications, and the book was named a 2021 Golden Kite Best Illustrated Book for Older

Readers, a 2020 Best Graphic Young Adult Book from Kirkus Reviews, and a 2021 Best Book of the Year from Bank Street Center for Children's Literature, among other honors.

What awards do not communicate about the book is that it is a moving, heartfelt, and emotionally raw story of resilience and acceptance, the story of a whole person trying to figure himself out and trying to navigate environments, such as Scout camp, in which he finds community and inspiration *and* faces bullying. The book acknowledges and embraces that kind of complexity. It also addresses the sensitive subject matter, including situations in which Aidan, the main character, feels uncomfortable – the point of those scenes *is* his discomfort and his attempts to deal with such situations and environments. While the book is intended for teens, it certainly may not be for every teen. When read in its entirety, it offers much to ponder and discuss, including for adults. To that end, if any interested adult in the community seeks to read the entire book and discuss it, open-heartedly, along with us, we truly and sincerely welcome that. Please reach out personally. Because we believe that the ability to spark community dialogue, to reveal different perspectives, and allow us all to continue learning from each other are among the great powers of books.

Libraries are institutions with a long history of trust and credibility, and it is very important to us that our library honors and maintains those traditions. Montrose has supported and affirmed the mission of a strong and viable public library for nearly all of its history, and we hope to continue being that resource for our community for many years to come.

*Amy Dickinson is the Teen Services Librarian, and Sara Rinne is the Head of Adult Services at the Montrose Regional Library District.*

### A Couple of New Challenges

In the past few days, I received two telephone challenges: one stating that a staff person transitioning gender should not be allowed to check out books or read to children, and the other complaining about LGBTQ+ materials in the children's area. The former said she would take the matter up with county commissioners (and had already contacted Lauren Boebert's office). The latter asserted that she would be coming to the board with like-minded citizens to express their concerns. America's public libraries continue to be in the cultural war crosshairs.

#### Attachments:

- Colorado Public Library Report

## GARFIELD COUNTY PUBLIC LIBRARY DISTRICT

### COLORADO PUBLIC LIBRARY STATISTICS

#### Colorado Public Library Statistics

Thank you for filling out the Colorado Public Library Annual Report (PLAR)!

If you have any questions or concerns about the PLAR, please contact Charissa Brammer at [brammer\\_c@cds.state.co.us](mailto:brammer_c@cds.state.co.us) or 720-648-7948 (voice or text).

Survey deadline: April 13th, 2023

GCN-HAI

#### General

|   |  |  |  |
|---|--|--|--|
| 1.1 Library's legal name  | GARFIELD COUNTY PUBLIC LIBRARY DISTRICT          |  |  |
| 1.2 Library's local name  | GARFIELD COUNTY LIBRARIANS                       |  |  |
| 1.3 Address   | 207 EAST WYFRIE                                  |  |  |
| 1.4 City  | RIFLE  |  |  |
| 1.5 Zip code  | 81650  |  |  |
| 1.6 County  | GARFIELD   |  |  |
| 1.7 Mailing Address   | PO BOX 832                                       |  |  |
| 1.8 City  | RIFLE  |  |  |
| 1.9 Zip code  | 81650  |  |  |
| 1.10 Telephone  | (970) 525-4370                                   |  |  |
| 1.11 Fax number   | (970) 525-4472                                   |  |  |
| 1.12 Web Address  | <a href="http://www.gcpld.org">www.gcpld.org</a> |  |  |
| 1.18 Did your library's legal service area change during the last year? | No / No  |  |  |
| Population of the Legal Service Area                                    | 62,150   |  |  |
| 1.19 Legal Basis:   | Library District                                 |  |  |
| 1.20 Geographic Code  | County or Equivalent, entirely                   |  |  |

#### Contact Information

|                                 |  |              |  |
|---------------------------------|--|--------------|--|
| 1.13 Director's Name:           | James LaRue  | Phone Number |  |
| 1.14 Director's E-mail address: | <a href="mailto:jlarue@gcpld.org">jlarue@gcpld.org</a> |              |  |
| 1.15 Person Completing Report:  | Jean Cook  |              |  |
| 1.16 Respondent's Title:        | Technical Services Director                            |              |  |
| 1.17 Respondent's E-mail:       | <a href="mailto:jccook@gcpld.org">jccook@gcpld.org</a> |              |  |

#### Registered Borrowers

|  |        |        |
|--|--------|--------|
| 1.21 Number of resident registered users     | 57,224 | 50,236 |
| 1.22 Number of non-resident registered users | 5,620  | 5,175  |
| 1.23 Total registered users (1.21 + 1.22)    | 62,852 | 55,410 |

#### Service Outlets

|   |          |
|---|----------|
| 1.24 Do you have a central library? Or are you a single outlet library? | Yes / No |
| 1.25 Number of Branch Libraries   | 5        |
| 1.26 Number of bookmobiles  | 0        |
| 1.27 Number of outreach vehicles  | 0        |
| 1.28 Number of other outlets  | 0        |

#### Staff in Full Time Equivalents (FTE)

Please calculate your staff FTE figures as of December 31, 2022. Include all positions funded in your library's budget or funded by another entity on behalf of your library, whether or not they were filled. Count employees, not contractors or consultants (i.e., individuals associated with contracts for services). Please report these figures in terms of Full Time Equivalent (FTE). To calculate FTE's, total individual weekly hours for all paid staff and divide by 40 (Example - A 20-hour worker is calculated as follows: 20÷40 = .5 FTE)

|   |       |       |
|---|-------|-------|
| 1.29 Total Librarians with ALA-accredited MLS | 6.00  | 5.60  |
| 1.30 Total Librarians (including ALA-MLS)     | 13.00 | 2.80  |
| 1.31 All Other Paid Staff                     | 45.12 | 57.36 |
| 1.32 Total Paid Employees (1.30 + 1.31):      | 58.12 | 60.16 |

## PUBLIC LIBRARY TECHNOLOGY

### Public Library Technology

#### \*2.1 - 2.12

|   |         |         |
|---|---------|---------|
| 2.1 Number of internet-connected public computers available for public use as of 12/31/22   | 238     | 238     |
| 2.2 Number of staff computers connected to the internet   | 114     |         |
| 2.3 Number of weeks that no computers were available for public use   | 0       | 0       |
| 2.4 If your library had to limit the number of computers available for public use during any part of 2022, what was the lowest number of computers that were available? | 038     | 15,083  |
| 2.5 Number of year frequency of public internet computer service  | 12/1/21 | 12/1/21 |

|   |              |         |
|---|--------------|---------|
| 2.5a Reporting Method for Number of Lines of Public Internet Connections Per Year | Annual Count | Actual  |
| 2.6 Website Visits:   | Count        |         |
| 2.13 Do you provide 1:1 technology help to the public?                            | 217,232      | 220,750 |
| 2.14 Number of appointments or duration of 1:1 technology help provided           | Yes          |         |
| 2.15 Type of technology help provided:  | 1,060        |         |
|   | 1:1 sessions |         |

#### Wireless Internet/WiFi

|   |              |        |
|---|--------------|--------|
| 2.6 Does your library provide wireless service for patrons?   | Yes/No       |        |
| 2.6a Does your library provide wireless service for patrons outside of the building when the library is closed? | Yes          |        |
| 2.6b Is your wireless service password protected?   | No           |        |
| 2.7 Wireless Sessions - Annually  | Actual       | 55,020 |
| 2.7a Reporting method for number of wireless sessions - annually:   | Annual Count | Actual |

#### Online Catalog and Databases

|   |         |     |
|---|---------|-----|
| 2.9 Number of public computers with access to commercial databases                            | Type    | 220 |
| 2.10 Number of AWE Early Literacy Stations  | 8       |     |
| 2.11 Can your patrons access the library catalog remotely (outside the library)?              | Yes/Yes |     |
| 2.12 Can your patrons access any full-text licensed databases remotely (outside the library)? | Yes/Yes |     |

### OPERATING & CAPITAL REVENUE

#### Operating & Capital Revenue

#3.1 - 3.12

Please report the amount of local operating revenue your library received in 2022. Do not include capital revenue in operating revenue. See definitions for more information.

#### Revenue - Operating

|  |             |             |
|--|-------------|-------------|
| 3.1 City General Fund                            | \$0         | \$0         |
| 3.2 County General Fund                          | \$0         | \$0         |
| 3.3 City Sales Tax                               | \$0         | \$0         |
| 3.4 County Sales Tax                             | \$4,417,465 | \$2,059,874 |
| 3.5 City Mill Levy                               | \$0         | \$0         |
| 3.6 County Mill Levy                             | \$5,080,415 | \$6,094,187 |
| 3.7 District Mill Levy                           | \$0         | \$0         |
| 3.8 Local Operating Revenue (3.1 through 3.7):   | \$4,417,465 | \$4,874,061 |
| 3.9 State Operating Revenue                      | \$10,064    | \$15,141    |
| 3.10 Federal Operating Revenue                   | \$49,233    | \$0         |
| 3.11 Other Operating Revenue                     | \$747,913   | \$617,129   |
| 3.12 Total Operating Revenue (3.8 through 3.11): | \$4,586,675 | \$4,906,341 |

#### Revenue - Capital

Please enter the amount of capital revenue your library received in 2022.

|   |     |     |
|---|-----|-----|
| 3.13 Local Capital Revenue:                     | \$0 | \$0 |
| 3.14 State Capital Revenue:                     | \$0 | \$0 |
| 3.15 Federal Capital Revenue:                   | \$0 | \$0 |
| 3.16 Other Capital Revenue:                     | \$0 | \$0 |
| 3.17 Total Capital Revenue (3.13 through 3.16): | \$0 | \$0 |

### OPERATING EXPENDITURES

#### Operating Expenditures

#4.1 - 4.14

Operating expenditures are the current and recurrent costs necessary to support the provision of library services. Please report your library's expenditures using whole dollars only. If your library did not have any expenditures in a category, please enter "0". See definitions for more information.

Note, please report actual 2022 expenditures, not budget figures.

#### Staff Expenditures

|   |             |             |
|---|-------------|-------------|
| 4.1 2022 Staff Salaries and Wages         | \$2,975,507 | \$1,210,011 |
| 4.2 2022 Staff Benefits                   | \$603,000   | \$647,937   |
| 4.3 Total Staff Expenditures (4.1 + 4.2): | \$3,578,507 | \$1,857,948 |

#### Collection Expenditures

This includes all operating expenditures from the library budget for all materials in print, microform, electronic, and other formats considered part of the collection, whether purchased, leased, or licensed. Exclude charges or fees for interlibrary loans and expenditures for document delivery.

|  |           |           |
|--|-----------|-----------|
| 4.4 Books and Basic Volumes  | \$215,504 | \$491,211 |
| 4.5 Paper subscriptions/serials, government documents, and other print materials | \$15,070  | \$19,569  |
| 4.6 Total print materials expenditures (4.4 + 4.5):                              | \$230,574 | \$510,780 |

|   |             |             |
|---|-------------|-------------|
| 4.7 Electronic material expenditures                                  | \$272,135   | \$211,096   |
| 4.8 Other material expenditures <input checked="" type="checkbox"/> ? | \$19,197    | \$29,060    |
| 4.9 Total collection expenditures (4.6 + 4.7 + 4.8)                   | \$508,789   | \$400,951   |
| <b>Other Expenditures:</b>  |             |             |
| 4.10 Other Operating Expenditures:                                    | \$4,400,652 | \$2,440,980 |
| 4.11 TOTAL OPERATING EXPENDITURES (4.3 + 4.7 + 4.10)                  | \$8,042,627 | \$7,643,381 |
| <b>Capital Expenditures:</b>  |             |             |
| 4.12 Total Capital Expenditures:                                      | \$140,685   | \$292,693   |

#### Ending Fund Balance

Questions 4.13 and 4.14 apply to library districts or library jurisdictions with dedicated funding. Typically, this does not apply to municipal, county, or combined libraries and respondents for these libraries should put "N/A" for these two questions. See definitions for more information about Ending Fund Balance.

As of December 31, 2022:

|   |              |             |
|---|--------------|-------------|
| 4.13 Unreserved (Undesignated) Fund Balance | \$15,166,568 | \$8,365,712 |
| 4.14 Reserved (Restricted) Fund Balance     | \$145,329    | \$484,605   |

#### COLLECTION

##### Collection

###### #5.1 - 5.29

This section of the survey collects data on selected types of materials. It does not cover all materials (i.e., microform, scores, maps, and pictures) for which expenditures are reported in Section 4.

|  |         |         |
|--|---------|---------|
| 5.1 Print volumes:   | 132,736 | 137,726 |
| 5.2 Electronic books (e-books) <input checked="" type="checkbox"/> ? | 812,430 | 67,263  |

##### Audio

|  |         |        |
|--|---------|--------|
| 5.3 Audio Books - physical units   | 8,518   | 11,622 |
| 5.4 Music - physical units   | 1,511   |        |
| 5.5 Other Audio - physical units   | 894     | 1,722  |
| 5.6 Audio - physical units subtotal (5.3 + 5.4 + 5.5)  | 9,923   | 12,344 |
| 5.7 Audio Books - downloadable units <input checked="" type="checkbox"/> ?                       | 185,657 | 50,396 |
| 5.8 Music - downloadable units <input checked="" type="checkbox"/> ?                             | 359,229 |        |
| 5.9 Other Audio - downloadable units   |         | 9      |
| 5.10 Audio - downloadable units subtotal (5.7 + 5.8 + 5.9) <input checked="" type="checkbox"/> ? | 544,886 | 50,405 |
| 5.11 Total Audio (5.6 + 5.10)  | 554,809 | 62,811 |

##### Video

|   |        |        |
|---|--------|--------|
| 5.12 Video - physical units   | 15,136 | 17,190 |
| 5.13 Video - downloadable units <input checked="" type="checkbox"/> ? | 56,290 | 45,206 |
| 5.14 Total Video  | 72,426 | 62,396 |

##### Other physical items

(e.g., non-traditional library items like Wi-Fi hotspots, cake pans, sewing machines, tools, sports equipment, etc.)

|                                     |      |     |
|-------------------------------------|------|-----|
| 5.29 Number of other physical items | 1031 | 911 |
|-------------------------------------|------|-----|

##### Serials

|  |       |       |
|--|-------|-------|
| 5.15 Number of current print serial subscriptions      | 132   | 272   |
| 5.16 Number of current electronic serial subscriptions | 4,429 | 3,655 |

##### Number of Electronic Collections acquired through payment or formal agreement:

|   |    |    |
|---|----|----|
| 5.17 Number of Local/Other Cooperative Agreements         | 35 | 35 |
| 5.18 Number of Statewide Electronic Collections           | 0  | 0  |
| 5.19 Total number of Electronic Collections (5.17 + 5.18) | 35 | 35 |

##### Circulation All Materials

Count all materials in all formats that are checked out for use outside the library. For interlibrary loan transactions include only items borrowed for your library's users. Do not include items checked out to another library.

|  |         |           |
|--|---------|-----------|
| 5.20 Circulation of Children's Materials <input checked="" type="checkbox"/> ? | 182,525 | 221,976   |
| 5.21 Physical Item Circulation   | 402,367 | 245,461   |
| 5.22 Use of Electronic Material  | 110,836 | 794,206   |
| 5.23 Total Circulation (5.21 + 5.22)   | 513,203 | 1,039,667 |
| 5.24 Successful Retrieval of Electronic Information                            | 104,213 | 276,025   |
| 5.25 Total Electronic Content Use (5.22 + 5.24)                                | 215,049 | 1,072,251 |
| 5.26 Total Collection Use (5.21 + 5.23 + 5.24)                                 | 517,826 | 1,115,917 |
| 5.27 Do you have automatic renewals?   | Yes Yes |           |
| 5.28 Circulation of Other Physical Items                                       | 956     | 361       |

|   |         |         |
|---|---------|---------|
| 5.28b Circulation of Check Out Colorado State Parks:            | 297     |         |
| 5.28c Circulation of Wireless Hotspots:                         | 1,027   |         |
| Circulation of Laptops and Tablets:                             | 339     |         |
| 5.23a Total Number of Physical Items (5.1 + 5.6 + 5.12 + 5.28): | 150,364 | 157,720 |

#### Other Circulation Information

#### Overdue fines

(Overdue fines are monetary penalties that occur when a library user fails to return materials on or before the date due. These can be one-time fines, or fines that increase according to the number of days the materials are overdue. Overdue fines are "not" replacement costs if materials are lost or damaged.)

5.28 As of the end of the reporting period, does the library charge overdue fines to any users when they fail to return physical print materials by the due date? ☐ No

#### COVID-19

#### COVID-19

Answer COVID-19 questions for 2022 only.

|  |         |
|--|---------|
| CV.1 Closed Outlets Due to COVID-19                  | No/No   |
| CV.2 Public Services During COVID-19                 | Yes/Yes |
| CV.5 Electronic Library Cards Issued During COVID-19 | Yes/Yes |
| CV.8 Reference Service During COVID-19               | Yes/Yes |
| CV.7 Outside Service During COVID-19                 | Yes/Yes |
| CV.9 External WiFi Access Added During COVID-19      | Yes/Yes |
| CV.10 External WiFi Access Increased During COVID-19 | No/No   |
| CV.11 Staff Re-Assigned During COVID-19              | No/No   |

#### SERVICES

#### Services

#### \*6.1 - 6.73

|   |  |         |
|---|--|---------|
| 6.1 Annual Visits   | 200,075                                    | 215,478 |
| 6.2 Library Visits reporting method   | Annual Count                               |         |
| 6.3 Did the library offer curbside pickup?  | No/No                                      |         |
| 6.4 Number of curbside pickup transactions  | 0  |         |
| 6.5 Annual Reference Transactions   | 18,354                                     | 16,630  |
| 6.6 Reference transactions reporting method   | (Annual Estimate Based on Typical Week(s)) |         |
| 6.8 Number of take and make activity kits distributed (non-circulating) <input checked="" type="checkbox"/> 0 | 0  | 3,165   |
| 6.9 Number of take and make activity kits distributed (circulating)   | 0  | 0       |
| 6.90 Number of meeting rooms available to the public  | 10   |         |
| 6.91 Meeting Room usage   | 8,314                                      |         |
| 6.1 Did you provide 1:1 help to patrons to apply to SNAP?   | Yes  |         |
| 6.2 Did the library distribute meals to children?   | Yes  |         |
| 6.3 Did the library distribute meal boxes for families in 2022?   |  |         |

#### Programs

A program is any planned event which introduces the group attending to any of the broad range of library services or activities or which directly provides information to participants. Programs may ...[more](#)

#### Onsite Programs and Attendance

Number of in-person, synchronous programs offered in the library building or on the library grounds

|   | Number of Programs |     | Attendance |       |
|---|--------------------|-----|------------|-------|
| Children (ages 0-5)                     | 682                |     | 1,875      |       |
| Children (ages 6-11)                    | 613                |     | 6,504      |       |
| Onsite Programs Children (610a + 6.10b) | 1,315              | 196 | 29,107     | 8,366 |
| Young Adults (ages 12-18):              | 215                | 59  | 1,521      | 912   |
| Adults (ages 19 or older)               | 314                | 123 | 2,912      | 905   |
| All Ages                                | 150                | 70  | 5,651      | 184   |
| Totals                                  | 1,994              | 356 | 39,181     | 9,237 |

#### Offsite Programs Offered

6.20 In 2022, did your library offer off-site programs? ☒ Yes ☐ No

#### Virtual Programs Offered

6.31 In 2022, did your library offer live virtual programs? ☒ Yes ☐ No

#### Virtual Programs and Attendance

The count of live attendance at virtual program sessions. Regardless of the number of formats in which a program session is offered, each attendee or viewer should only be counted once. Each attendee should be counted in the format category in which they attended or viewed the program session. Count each participant device connected to a virtual program as a single attendee. For program sessions hosted on Facebook Live, YouTube Live, or similar platforms, count peak concurrent viewers. For those hosted on videoconferencing platforms, count the maximum number of non-staff participants during the session. For virtual program sessions that are also recorded for later, on-demand, asynchronous viewing, exclude views that occur after the session has ended; these should be counted under Total Views of Asynchronous Program Presentations. For

program sessions that also have an in-person component, exclude in-person attendance; this should be counted under Synchronous In-Person Onsite Program Attendance or Synchronous In-Person Offsite Program Attendance.

This figure is a subset of the Total Attendance at Synchronous Programs. See Total Attendance at Synchronous Programs for more information about counting program session attendance.

|                           | Live Virtual Children (ages 0-5) |    | Total Attendance at Virtual Programs |     |
|---------------------------|----------------------------------|----|--------------------------------------|-----|
| Children (ages 0-5)       |                                  |    |                                      |     |
| Children (ages 6-11)      |                                  |    |                                      |     |
| Children (6.32a + 6.32b)  |                                  | 37 | 12                                   | 38  |
| Young Adults (ages 12-18) | 1                                | 22 | 12                                   | 32  |
| Adults (ages 19 or older) | 25                               | 36 | 248                                  | 665 |
| All Ages                  |                                  | 3  |                                      | 56  |
| Totals                    | 24                               | 63 | 240                                  | 720 |

#### Recorded Programs

6.42 In 2022, did your library offer recorded virtual programs? ☒ Yes ☐ No

#### Recorded (asynchronous) Programs and Views

Note: this is updated from last year, you will count the views of all asynchronous videos here, regardless of whether they were originally streamed live or not. For things that were streamed live, count all views and then subtract the views that were from when it was streamed live.

The count of views of asynchronous program presentations for a period of thirty (30) days after the presentation was posted, even if that period extends beyond the survey reporting period (or fiscal year).

For program presentations made available via Facebook, count unique 1-minute views of each video. For those made available via other platforms, count unique views of each video.

For program presentations that are recordings of synchronous virtual program sessions, exclude synchronous attendance; these should be counted under Synchronous In-Person Onsite Program Attendance, Synchronous In-Person Offsite Program Attendance, or Synchronous Virtual Program Attendance.

|  |     |       |
|--|-----|-------|
| 6.43a Children (ages 0-5)  | 251 |       |
| 6.43b Children (ages 6-11)   |     |       |
| 6.43 Children (6.43a + 6.43b)  | 251 | 152   |
| 6.44 Young Adults (ages 12-18)   |     | 0     |
| 6.45 Adults (ages 19 or older)   |     | 14    |
| 6.46 All Ages  |     | 168   |
| 6.47 Total Recorded (asynchronous) virtual programs (6.43 + 6.44 + 6.45 + 6.46)          | 261 | 274   |
| 6.48a Children (ages 0-5) - Views  |     |       |
| 6.48b Children (ages 6-11) - Views   |     |       |
| 6.48 Children (6.48a + 6.48b) - Views  | 0   | 1,620 |
| 6.49 Young Adults (ages 12-18) - Views   |     | 0     |
| 6.50 Adults (ages 19 or older) - Views   |     | 450   |
| 6.51 All Ages - Views  |     | 2     |
| 6.52 Total views of Recorded virtual programs within 30 days (6.48 + 6.49 + 6.50 + 6.51) | 0   | 2,074 |

#### Totals: Synchronous Program Sessions, Live Program Attendance, Views of Asynchronous Programs

|  |        |        |
|--|--------|--------|
| 6.58 Total Number of Synchronous Program Sessions                                | 2,019  | 694    |
| 6.59 Total Live Program Attendance (6.15a + 6.15b + 6.16 + 6.17 + 6.18)          | 30,881 | 14,358 |
| 6.60 Total Views of Recorded (asynchronous) Program Presentations within 30 days |        | 2,072  |

#### Summer Reading

|  |        |     |
|--|--------|-----|
| 6.61 Did the library have a summer reading program for children?             | Yes/No |     |
| 6.62 If yes, how many children registered for summer reading?                | 1,138  | 854 |
| 6.63 Did the library have a summer reading program for teens (young adults)? | Yes/No |     |
| 6.64 If yes, how many teens registered for summer reading?                   | 218    | 150 |
| 6.65 Did the library have a summer reading program for adults?               | Yes/No |     |
| 6.66 If yes, how many adults registered for summer reading?                  | 613    | 667 |

|   |       |     |
|---|-------|-----|
| Children's Synchronous programs (total)   | 1,016 | 383 |
| Number of Synchronous Program Sessions Targeted at Children Ages 0-5  | 602   |     |
| Number of Synchronous Program Sessions Targeted at Children Ages 6-11 <input checked="" type="checkbox"/> 13-21 | 633   |     |
| Number of Synchronous Program Sessions Targeted at Young Adults Ages 12-18                                      | 245   | 70  |
| Number of Synchronous Program Sessions Targeted at Adults Age 19 or Older                                       | 137   | 220 |
| Number of Synchronous General Interest Program Sessions   | 150   | 21  |

|   |        |       |
|---|--------|-------|
| Attendance at Synchronous Program Sessions Targeted at Children Ages 0-5  | 11,870 |       |
| Attendance at Synchronous Program Sessions Targeted at Children Ages 6-11 <input checked="" type="checkbox"/> 13-21 | 8,764  |       |
| Attendance at Synchronous Program Sessions Targeted at Young Adults (ages 12-18)                                    | 1,333  | 1,270 |
| Attendance at Synchronous Program Sessions Targeted at Adults Age 19 or Older                                       | 3,200  | 1,472 |
| Attendance at Synchronous General Interest Program Sessions   | 5,581  | 222   |

## Outreach

|   |       |     |
|---|-------|-----|
| 6.67 Number of individuals directly engaged       | 3,020 | 348 |
| 6.68 Number of individuals exposed to the library | 3,020 | 348 |

## ILL

Please count all Interlibrary Loan (ILL) transactions, including patron-initiated ILL requests (e.g., Prospector). Do not include items loaned between branches within the same library jurisdiction. Materials loaned between AspenCare libraries should be counted as ILL. Click on the question number for a complete definition.

|                     |         |         |
|---------------------|---------|---------|
| 6.69 Provided To:   | 165,745 | 118,931 |
| 6.70 Received From: | 155,304 | 91,931  |

## Public Service Hours

|                                      |        |        |
|--------------------------------------|--------|--------|
| 6.71 Annual Public Service Hours:    | 10,741 | 12,154 |
| 6.72 Weekly Evening & Weekend Hours: | 60     | 38     |

## Professional Development Expenditures

|   |         |         |
|---|---------|---------|
| 6.73 How much did your library spend on professional development last year? | \$1,016 | \$3,432 |
|---|---------|---------|

## RANGE OF PROFESSIONAL SALARIES

### Range of Professional Salaries

#7.1-7.23

#### Director

Chief officer of the library or library system

|                             |                               |                                    |
|-----------------------------|-------------------------------|------------------------------------|
| Annual Salary               | Number of Hours Paid per Week | Does this position require an MLS? |
| \$101,022.00 - \$127,785.00 | 40.00                         | Yes No                             |

### Other Librarian Salaries

|   | Annual Salary (Low):      | Number of Hours Paid per Week (low salary): | Annual Salary (High):     | Number of Hours Paid per Week (high salary): | Is anyone in this position category required to have an MLS degree? |
|---|---------------------------|---|---------------------------|--|---|
| Associate Director                              | \$50.00                   | 0.00  | \$60.00                   | 274.167 (40.00)                              | No Yes  |
| Department Heads, Coordinators, Senior Managers | \$70,000.00               | 40.00                                       | \$110,000.00              | 40.00  | Yes No  |
| Managers or Supervisors of Staff                | \$65,000.00 - \$67,000.00 | 40.00                                       | \$83,000.00 - \$76,000.00 | 40.00  | No No   |
| Librarian - Non-supervisor                      | \$45,000.00 - \$47,000.00 | 40.00                                       | \$72,000.00 - \$71,000.00 | 40.00  | No No   |

## PARAPROFESSIONAL AND CLERICAL SALARIES

### Paraprofessional and Clerical Salaries

#8.1-8.4

|                              | High Hourly Wage: | Low Hourly Wage:  |
|------------------------------|-------------------|-------------------|
| Library Assistant/Technician | \$24.00 - \$26.00 | \$17.00 - \$17.00 |
| Library Clerk                | \$18.50 - \$19.50 | \$12.00 - \$12.00 |

## RECONSIDERATION REPORT

### Reconsideration Report

#9.1-9.3

|  |   |   |
|--|---|---|
| 9.1 How many challenges to library books, materials, events, or exhibits did your library receive in 2022?     | 0 | 0 |
| 9.2 How many challenges to the library's Internet access policy or Internet content were received during 2022? | 0 | 0 |
| 9.3 How many requests for, or sites, www sites, etc.   | 7 | 0 |

## PARTNERSHIPS

### Partnerships

#10.1-10.2

|  |        |
|--|--------|
| 10.1 In 2022, did your library partner with one or more organizations or groups in order to better serve your community? | Yes No |
|--|--------|

### How did your library engage with its partners in 2022?

|                     |         |
|---------------------|---------|
| 10.2a Communication | Yes No  |
| 10.2b Cooperative   | Yes Yes |
| 10.2c Collaborative | Yes Yes |

## FRIENDS OF THE LIBRARY

### Friends of the Library

#11.1-11.2



11.1 Does your library have a Friends of the Library group?

Yes/No

11.2 If yes, how many members are in your Friends group?

## LIBRARY FOUNDATION

### Library Foundation

#12.1-12.2

12.1 Does your library have a Foundation?

Yes/No

12.2 If yes, how many members are in your Library Foundation?

C

E

## CURRENT TRUSTEES LIST

### Current Trustees List

#13.1-13.10

13.1 Name of Chair:

Adrian Rapp-Stein

13.9 Term Expires:

2023-12-31

### Other members

| # | 13.10 Name of member | 13.10b Term Expires |
|---|----------------------|---------------------|
| 1 | Lochyn Durance       | 2024-12-31          |
| 2 | Susan Lee            | 2024-12-31          |
| 3 | Michael Foster       | 2025-12-31          |
| 4 | Crystal Mancoske     | 2025-12-31          |
| 5 | Caroleen Tucker      | 2025-12-31          |
| 6 | John Makines         | 2026-12-31          |

## FEEDBACK

### Feedback

#14.1-14.2

14.1 How does your library use PLAR data?

Report to our governor

14.2 General Feedback

## OUTLET INFORMATION

### Outlet Information

| Location                        | 15.1 LIB ID  | 15.2 FSCS ID | 15.2a Unique ID suffix | 15.3 Name                               |
|---------------------------------|--------------|--------------|------------------------|---|
| CARBONDALE BRANCH LIBRARY       | FSCSC049-004 | 000049       | 004                    | GCPLD - CARBONDALE BRANCH LIBRARY       |
| NEW CASTLE BRANCH LIBRARY       | FSCSC049-002 | 000049       | 002                    | GCPLD - NEW CASTLE BRANCH               |
| GLENWOOD SPRINGS BRANCH LIBRARY | FSCSC049-003 | 000049       | 003                    | GCPLD - GLENWOOD SPRINGS BRANCH LIBRARY |
| PARACHUTE BRANCH LIBRARY        | FSCSC049-005 | 000049       | 005                    | GCPLD - PARACHUTE BRANCH LIBRARY        |
| RIFLE BRANCH LIBRARY            | FSCSC049-006 | 000049       | 006                    | GCPLD - RIFLE BRANCH LIBRARY            |
| SILT BRANCH LIBRARY             | FSCSC049-007 | 000049       | 007                    | GCPLD - SILT BRANCH LIBRARY             |

### Outlet Address

| Location                        | 15.4 Street Address     | 15.5 City  | 15.6 County of the Outlet | 15.7 Zip |
|---------------------------------|-------------------------|------------|---------------------------|----------|
| CARBONDALE BRANCH LIBRARY       | 320 S. JEFFERSON AVENUE | CARBONDALE | CARFIELD                  | 81623    |
| NEW CASTLE BRANCH LIBRARY       | 407 WEST MAIN STREET    | NEW CASTLE | CARFIELD                  | 81647    |
| GLENWOOD SPRINGS BRANCH LIBRARY | 175 COOPER AVENUE       | GLENWOOD   | CARFIELD                  | 81601    |
| PARACHUTE BRANCH LIBRARY        | 214 GRAND VALLEY WAY    | PARACHUTE  | CARFIELD                  | 81635    |
| RIFLE BRANCH LIBRARY            | 207 EAST AVENUE         | RIFLE      | CARFIELD                  | 81663    |
| SILT BRANCH LIBRARY             | 520 HOME AVENUE         | SILT       | CARFIELD                  | 81402    |

### Outlet Codes

| Location                        | 15.8 Phone            | 15.9 Outlet Type Code | 15.10 Metropolitan Status Code |
|---------------------------------|-----------------------|-----------------------|--------------------------------|
| CARBONDALE BRANCH LIBRARY       | 9709632555 9707632889 | Branch Library        | Not Applicable                 |
| NEW CASTLE BRANCH LIBRARY       | 9709642347 9703642347 | Branch Library        | Not Applicable                 |
| GLENWOOD SPRINGS BRANCH LIBRARY | 9709460958 9701460958 | Branch Library        | Not Applicable                 |
| PARACHUTE BRANCH LIBRARY        | 9702539870 9702539870 | Branch Library        | Not Applicable                 |
| RIFLE BRANCH LIBRARY            | 9706230471 9706230471 | Branch Library        | Not Applicable                 |
| SILT BRANCH LIBRARY             | 9708766500 9708766500 | Branch Library        | Not Applicable                 |

### Outlet Space

| Location                        | 15.11 Number of Bookmobiles in the Bookmobile Outlet Record | 15.12 Square Footage | 15.13 Year building was completed |
|---------------------------------|---|----------------------|-----------------------------------|
| CARBONDALE BRANCH LIBRARY       | 0 0   | 13,000               | 2010                              |
| NEW CASTLE BRANCH LIBRARY       | 0 0   | 10,000               | 2012                              |
| GLENWOOD SPRINGS BRANCH LIBRARY | 0 0   | 14,000               | 2010                              |
| PARACHUTE BRANCH LIBRARY        | 0 0   | 9,120                | 2010                              |

|                      |   |   |       |      |
|----------------------|---|---|-------|------|
| RIFLE BRANCH LIBRARY | 0 | 0 | 2,169 | 2019 |
| SILT BRANCH LIBRARY  | 0 | 0 | 2,600 | 2019 |

#### Outlet Hours

| Location                        | 15.14 Hours of Operation             | 15.15 Public Service Hours Per Year | 15.16 Number of Weeks Open | 15.17 Was this location closed unexpectedly for more than 1 week during the last fiscal year? If yes, please note how many weeks. |
|---------------------------------|--------------------------------------|-------------------------------------|----------------------------|---|
| CARBONDALE BRANCH LIBRARY       | M, W 10am-8pm, Tu, Th 10am-5pm, F-Sa | 2,805                               | 44                         | No  |
| NEW CASTLE BRANCH LIBRARY       | M, W 10am-8pm, Tu, Th 10am-5pm, F-Sa | 2,805                               | 44                         | No  |
| GLENWOOD SPRINGS BRANCH LIBRARY | M, W 10am-8pm, Tu, Th 10am-5pm, F-Sa | 2,805                               | 44                         | No  |
| PARACHUTE BRANCH LIBRARY        | M, W 10am-8pm, Tu, Th 10am-5pm, F-Sa | 2,805                               | 44                         | No  |
| RIFLE BRANCH LIBRARY            | M, W 10am-8pm, Tu, Th 10am-5pm, F-Sa | 2,805                               | 44                         | No  |
| SILT BRANCH LIBRARY             | M, W 10am-8pm, Tu, Th 10am-5pm, F-Sa | 2,805                               | 44                         | No  |

#### Outlet Meeting Rooms

| Location                        | 15.18 How many meeting rooms does this outlet have that are available for public use? | 15.18a Meeting room(s) use... |
|---------------------------------|---|-------------------------------|
| CARBONDALE BRANCH LIBRARY       | 3   | 3,041                         |
| NEW CASTLE BRANCH LIBRARY       | 4   | 1,011                         |
| GLENWOOD SPRINGS BRANCH LIBRARY | 3   | 2,329                         |
| PARACHUTE BRANCH LIBRARY        | 2   | 258                           |
| RIFLE BRANCH LIBRARY            | 7   | 1,851                         |
| SILT BRANCH LIBRARY             | 0   | 1,054                         |

#### Outlet Internet

| Location                        | 15.19a Broadband speed (upload) | 15.19b Broadband speed (download) | 15.20 Wireless internet provided |
|---------------------------------|---------------------------------|-----------------------------------|----------------------------------|
| CARBONDALE BRANCH LIBRARY       | 200.00                          | 500.00                            | Yes                              |
| NEW CASTLE BRANCH LIBRARY       | 200.00                          | 500.00                            | Yes                              |
| GLENWOOD SPRINGS BRANCH LIBRARY | 200.00                          | 500.00                            | Yes                              |
| PARACHUTE BRANCH LIBRARY        | 200.00                          | 500.00                            | Yes                              |
| RIFLE BRANCH LIBRARY            | 200.00                          | 500.00                            | Yes                              |
| SILT BRANCH LIBRARY             | 200.00                          | 500.00                            | Yes                              |

#### COVID-19 Questions (Year 2022 only)

| Location                        | 15.21 Number of weeks outlet was closed due to COVID-19 | 15.22 Number of weeks outlet had limited occupancy due to COVID-19 | 15.23 Number of hours library staff provided service to the public during the time the outlet was closed | 15.24 Number of weeks library staff provided service to the public during the time the outlet was closed |
|---------------------------------|---|--|--|--|
| CARBONDALE BRANCH LIBRARY       | 0   | 0  | 0  | 0  |
| NEW CASTLE BRANCH LIBRARY       | 0   | 0  | 0  | 0  |
| GLENWOOD SPRINGS BRANCH LIBRARY | 0   | 0  | 0  | 0  |
| PARACHUTE BRANCH LIBRARY        | 0   | 0  | 0  | 0  |
| RIFLE BRANCH LIBRARY            | 0   | 0  | 0  | 0  |
| SILT BRANCH LIBRARY             | 0   | 0  | 0  | 0  |

<sup>1</sup> 1.7 Library no longer uses the P.O. Box. Address change request has been submitted. (0-2023-04-10)

<sup>2</sup> 4.6 Last year's amount reflects grant-funded purchases of 120 circulating laptops. (0-2023-04-10)

<sup>3</sup> 5.2 Included Hopla collection for 2022 (0-2023-03-13)

<sup>4</sup> 5.7 Included Hopla collection for 2022 (0-2023-03-13)

<sup>5</sup> 5.8 Included Hopla collection for 2022 (0-2023-03-13)

<sup>6</sup> 5.10 Included Hopla collection for 2022 (0-2023-04-10)

<sup>7</sup> 5.13 Included Hopla collection for 2022 (0-2023-04-10)

<sup>8</sup> 5.20 Reflects post-Covid increase (0-2023-03-20)

<sup>9</sup> 5.6 This service was ended after Covid (0-2023-04-12)

<sup>10</sup> 6.20 This service was ended after Covid (0-2023-04-12)

<sup>11</sup> 6.24 This service was ended after Covid (0-2023-04-12)

<sup>12</sup> 6.26 This service was ended after Covid (0-2023-04-12)

<sup>13</sup> 6.22 This service was ended after Covid (0-2023-04-12)

- <sup>14</sup>, E.27 This service was ended after Covid (0-2023-04-12)
- <sup>15</sup>, E.28 This service was ended after Covid (0-2023-04-12)
- <sup>16</sup>, E.29 This service was ended after Covid (0-2023-04-12)
- <sup>17</sup>, E.24 This service was ended after Covid (0-2023-04-12)
- <sup>18</sup>, E.23 This service was ended after Covid (0-2023-04-12)
- <sup>19</sup>, E.25 This service was ended after Covid (0-2023-04-12)
- <sup>20</sup>, E.30 This service was ended after Covid (0-2023-04-12)
- <sup>21</sup>, Last year's data did not separate amounts for children ages 6-11 and children ages 0-5 (0-2023-04-10)
- <sup>22</sup>, Last year's data did not separate amounts for children ages 6-11 and children ages 0-5 (0-2023-04-10)
- <sup>23</sup>, 15-15 All branches increased service hours by opening at 10am M-F, staying open until 6pm twice per week, and opening 1-5pm on Sundays. (0-2023-04-15)
- <sup>24</sup>, 15-15 All branches increased service hours by opening at 10am M-F, staying open until 6pm twice per week, and opening 1-5pm on Sundays. (0-2023-04-05)
- <sup>25</sup>, 15-15 All branches increased service hours by opening at 10am M-F, staying open until 6pm twice per week, and opening 1-5pm on Sundays. (0-2023-04-05)
- <sup>26</sup>, 15-15 All branches increased service hours by opening at 10am M-F, staying open until 6pm twice per week, and opening 1-5pm on Sundays. (0-2023-04-05)
- <sup>27</sup>, 15-15 All branches increased service hours by opening at 10am M-F, staying open until 6pm twice per week, and opening 1-5pm on Sundays. (0-2023-04-05)
- <sup>28</sup>, 15-15 All branches increased service hours by opening at 10am M-F, staying open until 6pm twice per week, and opening 1-5pm on Sundays. (0-2023-04-05)

## Financial / Treasurer Report, April 2023

By Kevin Hettler, Chief Financial Officer

There is a Colorado Ballot Proposal heading to the November 2023 ballot: #21 Limitation on Property Tax Increases. The ballot measure currently reads:

1. To limit an annual increase in the amount of revenue collected on a property to no more than 3% annually unless the property is substantially improved by adding more than 10% square footage to existing buildings or structures or changing the use of the property.
2. To authorize the state to retain and spend up to \$100 million per year above the excess state revenues cap imposed by [TABOR limits] in order to offset local government revenue losses resulting from the 3% property tax increase limitation through state reimbursements to local governments for fire protection.

Essentially, this measure will limit property tax growth of individual properties, and to backfill the reduction in revenue to local governments, the state will fund it through \$100 million of the TABOR surplus (if available). This measure would amend the state constitution, which requires a 55% voter approval. Some of the details are still being worked out, but currently it would be effective for taxes collected in 2024.

Alpine Bank is investigating 2 unauthorized charges made to one of our purchasing cards in March. The card was closed immediately. They have issued us a provisional credit in the meantime.

The following charts depict all revenues received and expenditures made from 1/1/23 through 3/31/23, and are relative to their respective annual budgets (Unaudited).

Total revenues received as of 3/31/23 is \$4,186,037.

Total expenditures made as of 3/31/23 is \$1,750,552.

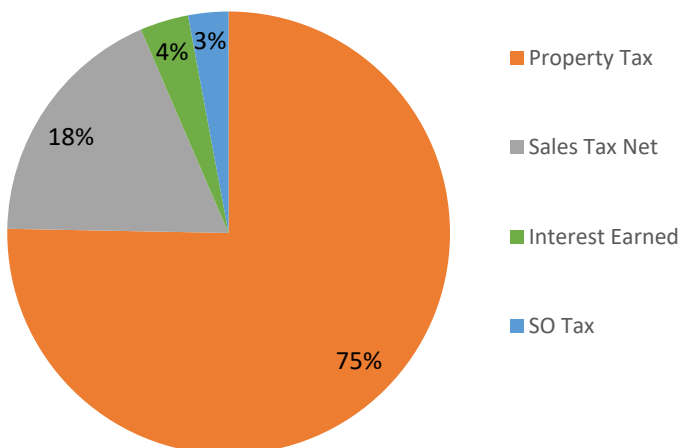
25% of the year has elapsed as of 3/31/23.

36.26% of budgeted revenue (\$11,545,399) has been received.

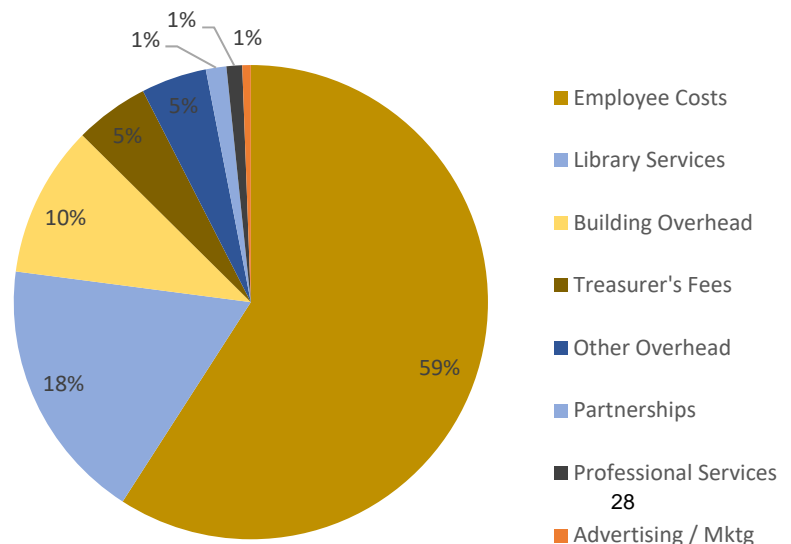
16.93% of budgeted expenditure (\$10,340,129) has been made.

All cash and investment accounts have been reconciled by month end.

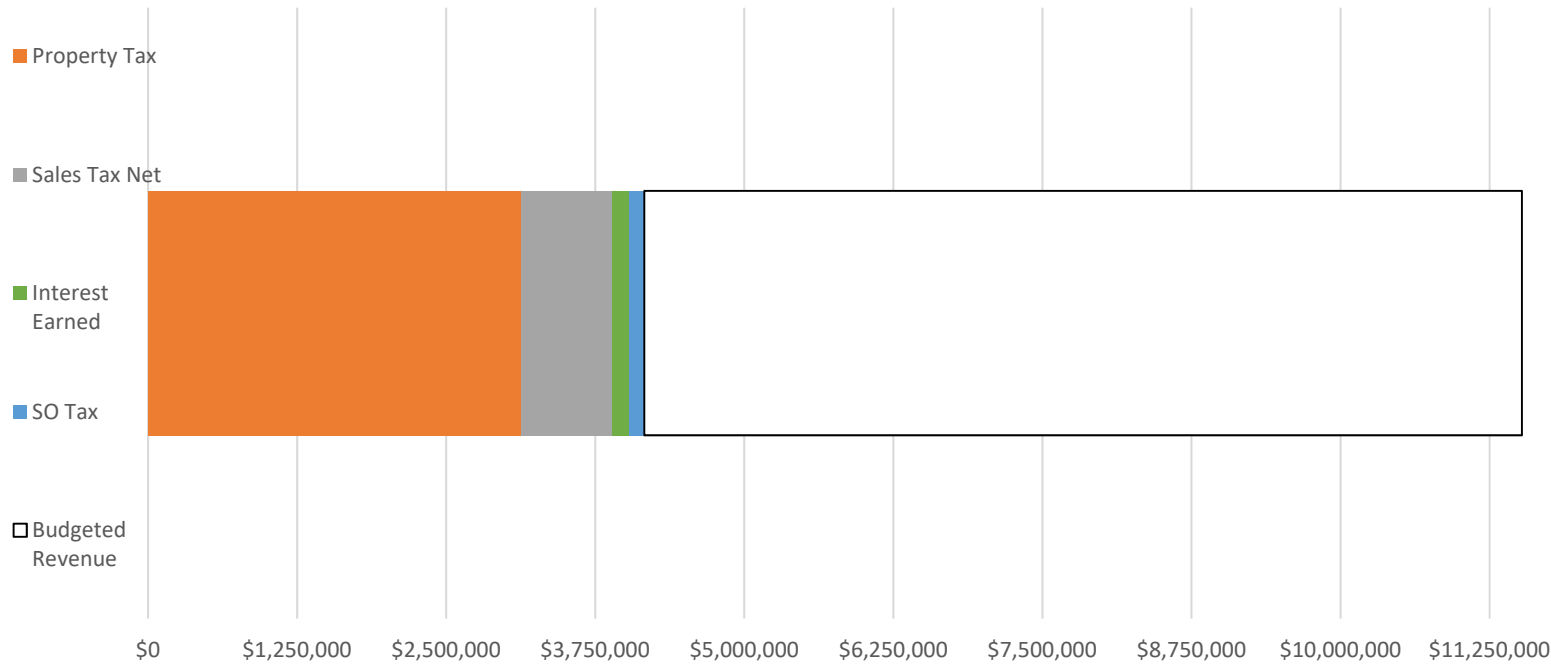
YTD Revenues through 3/31/2023



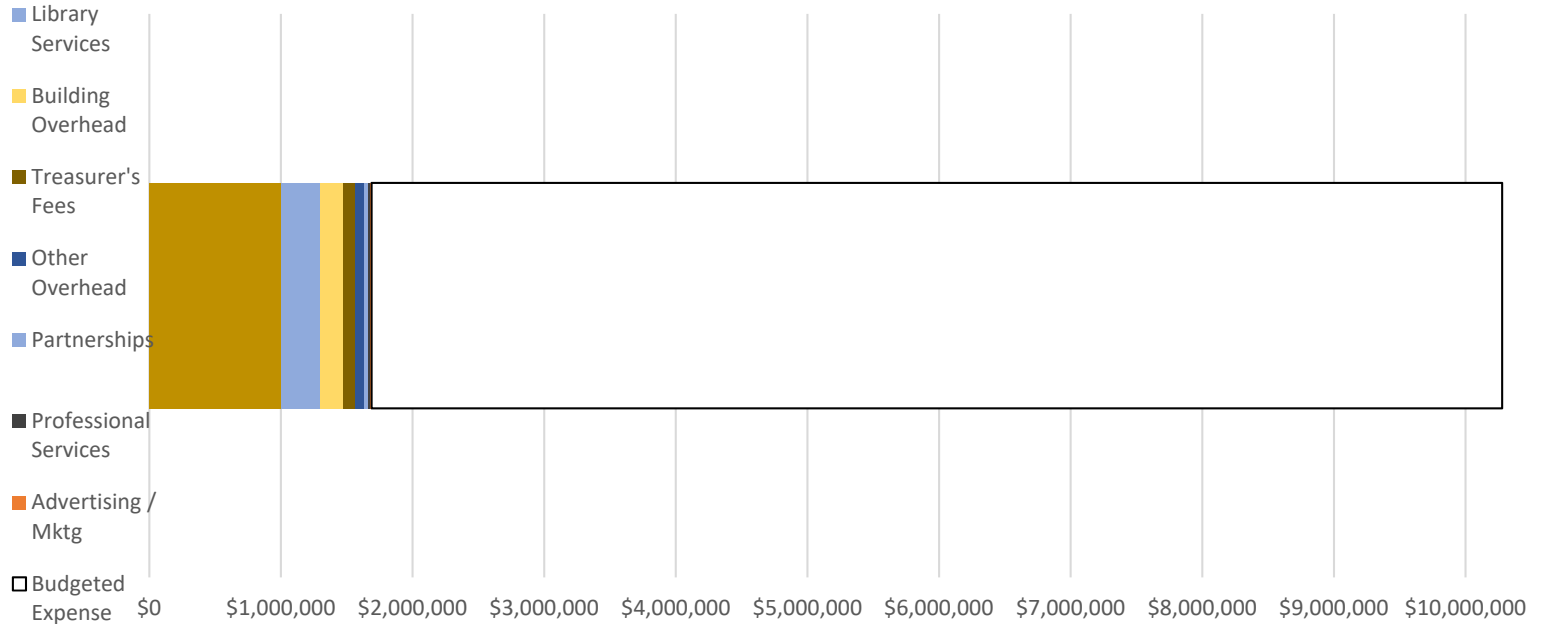
YTD Expenditures through 3/31/2023



YTD Revenues to Budgeted Revenues through 3/31/2023



YTD Expenditures to Budgeted Expenditures through 3/31/2023



**Garfield County Public Library District**  
**Profit & Loss Budget vs. Actual** (unaudited)  
Jan-Mar 2023

|   | Jan - Mar 2023<br>Actual | Annual Budget        | % of Annual<br>Budget | Footnotes | Jan - Mar 2022<br>Actual | \$ Increase /<br>(Decrease) in<br>Actual '22 to '23 |
|---|--------------------------|----------------------|-----------------------|-----------|--------------------------|---|
| <b>Income</b>                           |                          |                      |                       |           |                          |   |
| 40100 · Sales Tax Revenue               | 769,234.93               | 3,580,000.00         | 21.49%                |           | 663,281.30               | 105,953.63  |
| 40102 · Sales Tax Refunds               | (10,985.24)              | (80,000.00)          | 13.73%                |           | (6,964.42)               | (4,020.82)  |
| 40200 · Property Tax Revenue            | 3,133,115.29             | 7,306,045.00         | 42.88%                |           | 1,772,530.88             | 1,360,584.41  |
| 40300 · Specific Ownership Tax Revenue  | 122,606.75               | 400,000.00           | 30.65%                |           | 102,664.84               | 19,941.91   |
| 40900 · Interest Earned on Investments  | 147,213.31               | 150,000.00           | 98.14%                | 1.        | 3,664.64                 | 143,548.67  |
| 41000 · Grants                          | 1,076.00                 | 81,692.00            | 1.32%                 |           | 0.00                     | 1,076.00  |
| 41200 · Other Revenue                   | 9,191.27                 | 62,662.00            | 14.67%                |           | 7,711.80                 | 1,479.47  |
| 41300 · Solar Rebates                   | 700.80                   | 9,000.00             | 7.79%                 |           | 725.19                   | (24.39)   |
| 42000 · Branch Revenues                 | 13,884.38                | 36,000.00            | 38.57%                |           | 10,808.31                | 3,076.07  |
| <b>Total Income</b>                     | <b>4,186,037.49</b>      | <b>11,545,399.00</b> | <b>36.26%</b>         |           | <b>2,554,422.54</b>      | <b>1,631,614.95</b>                                 |
| <b>Expense</b>                          |                          |                      |                       |           |                          |   |
| 50001 · TREASURER'S FEES                | 85,394.36                | 224,121.00           | 38.1%                 |           | 54,822.94                | 30,571.42   |
| 50005 · DEBT SERVICE                    | 0.00                     | 1,659,800.00         | 0.0%                  |           | 0.00                     | 0.00  |
| 51000 · EMPLOYEE COSTS                  | 998,141.84               | 4,715,937.00         | 21.17%                |           | 836,022.00               | 162,119.84  |
| 52000 · LIBRARY SERVICES                | 303,539.06               | 1,357,567.00         | 22.36%                |           | 403,040.36               | (99,501.30)   |
| 53000 · PROFESSIONAL SERVICES           | 17,963.04                | 146,311.00           | 12.28%                |           | 25,087.97                | (7,124.93)  |
| 54000 · BUILDING OVERHEAD               | 174,944.67               | 866,393.00           | 20.19%                |           | 185,061.57               | (10,116.90)   |
| 54500 · BUILDING REFRESH, FURNITURE,IMI | 40,439.87                | 850,000.00           | 4.76%                 |           | 12,970.67                | 27,469.20   |
| 55000 · EQUIPMENT                       | 18,670.03                | 226,396.00           | 8.25%                 |           | 9,572.43                 | 9,097.60  |
| 56000 · OTHER OVERHEAD                  | 75,540.86                | 84,825.00            | 89.05%                | 2.        | 67,194.22                | 8,346.64  |
| 57000 · ADVERTISING & MARKETING         | 9,757.63                 | 131,500.00           | 7.42%                 |           | 21,494.67                | (11,737.04)   |
| 58000 · VEHICLES                        | 2,398.59                 | 18,541.00            | 12.94%                |           | 6,586.72                 | (4,188.13)  |
| 59000 · PARTNERSHIPS                    | 23,762.06                | 58,738.00            | 40.45%                | 3.        | 23,762.06                | 0.00  |
| <b>Total Expense</b>                    | <b>1,750,552.01</b>      | <b>10,340,129.00</b> | <b>16.93%</b>         |           | <b>1,645,615.61</b>      | <b>104,936.40</b>                                   |
| <b>Net Income</b>                       | <b>2,435,485.48</b>      | <b>1,205,270.00</b>  |                       |           | <b>908,806.93</b>        | <b>1,526,678.55</b>                                 |

**Footnotes:**

1. The interest rate on the ColoTrust account for March was averaging 4.83%. Up from 0.18% in March 2022.
2. Annual property and liability insurance paid in January
3. The first six months Cooper Commons condo assessment paid in January.

**Garfield County Public Library District**  
**Balance Sheet** \*\*unaudited\*\*  
As of March 31, 2023

|   | Mar 31, 23           |
|---|----------------------|
| <b>ASSETS</b>                           |                      |
| Current Assets                          |                      |
| Checking/Savings                        |                      |
| 10010 · Alpine Bank- Gen(..7072)        | 855,952.11           |
| 10050 · Colo Trust - General            | 14,787,259.17        |
| 10055 · C-Safe                          | 55,124.76            |
| 10060 · Alpine Bank- Payroll(..8785)    | 4,001.08             |
| 10070 · Alpine Bank - Flex(..0583)      | 2,700.10             |
| 10210 · Alerus- Flex deposit            | 292.99               |
| 10300 · Petty Cash- Cash drawer fund    | 1,075.00             |
| 11010 · WF-23652000-Annual Interest Pmt | 105.56               |
| 11050 · WF-23652001-Annual Princ. Pmt   | 639.22               |
| Total Checking/Savings                  | 15,707,149.99        |
| Other Current Assets                    |                      |
| 12050 · Sales tax transfer by Treasurer | 426,540.57           |
| 12100 · Property tax transfer by Treas  | 7,311,889.00         |
| 12250 · Leases Receivable               | 388,677.82           |
| Total Other Current Assets              | 8,127,107.39         |
| Total Current Assets                    | 23,834,257.38        |
| Other Assets                            |                      |
| 18400 · Prepaid Exps                    | 36,928.82            |
| 19075 · Due to / from reimbursements    | 3,142.85             |
| Total Other Assets                      | 40,071.67            |
| <b>TOTAL ASSETS</b>                     | <b>23,874,329.05</b> |
| <b>LIABILITIES &amp; EQUITY</b>         |                      |
| Liabilities                             |                      |
| Current Liabilities                     |                      |
| Accounts Payable                        |                      |
| 20000 · Accounts Payable                | 12,208.56            |
| Total Accounts Payable                  | 12,208.56            |
| Credit Cards                            |                      |
| 20510 · Alpine Bank Purchase Card       | 10,668.16            |
| 20570 · Fuel Cards - WEX / NJPA         | 749.80               |
| Total Credit Cards                      | 11,417.96            |
| Other Current Liabilities               |                      |
| 20660 · Grants Payable                  | 2,020.44             |
| 20670 · Unearned Revenue                | 1,560.60             |
| 21100 · Other Payroll Payables-         |                      |
| 21105 · FLEX payable                    | 1,544.86             |
| Total 21100 · Other Payroll Payables-   | 1,544.86             |
| 21200 · Payroll Payable-                | 64,511.00            |
| Total Other Current Liabilities         | 69,636.90            |
| Total Current Liabilities               | 93,263.42            |
| Long Term Liabilities                   |                      |
| 22000 · Deferred Sales tax Revenue      | 426,540.57           |
| 22100 · Deferred Property Tax Revenue   | 7,311,889.00         |
| 22250 · Deferred inflow - verizon lease | 388,677.82           |
| Total Long Term Liabilities             | 8,127,107.39         |
| <b>Total Liabilities</b>                | <b>8,220,370.81</b>  |

2:09 PM

04/21/23

Accrual Basis

## Garfield County Public Library District

### Balance Sheet

As of March 31, 2023

|                                    | Mar 31, 23    |
|------------------------------------|---------------|
| Equity                             |               |
| 30000 · Unassigned Fund Balance    | 10,498,841.60 |
| 30005 · Non-Spendable Fund Balance | 36,928.82     |
| 30010 · Restricted Fund Balance    | 319,400.00    |
| 30100 · Retained Earnings          | 2,363,302.34  |
| Net Income                         | 2,435,485.48  |
| Total Equity                       | 15,653,958.24 |
| TOTAL LIABILITIES & EQUITY         | 23,874,329.05 |



# GARFIELD COUNTY PUBLIC LIBRARY DISTRICT

## SALES TAX COMPARISON REPORT

### BEFORE REFUND

|              | 2019                |              | 2020                |              | 2021                | % Incr(Decr)<br>from prior yr | 2022                | % Incr(Decr)<br>from prior yr | 2023              | % Incr(Decr)<br>from prior yr |
|--------------|---------------------|--------------|---------------------|--------------|---------------------|-------------------------------|---------------------|-------------------------------|-------------------|-------------------------------|
| January      | 232,350.29          | 16.19%       | 219,964.19          | -5.33%       | 244,593.97          | 11.20%                        | 287,373.78          | 17.49%                        | 342,694.36        | 19.25%                        |
| February     | 201,365.63          | -6.18%       | 211,661.48          | 5.11%        | 248,671.50          | 17.49%                        | 313,756.46          | 26.17%                        |                   | #VALUE!                       |
| March        | 235,241.22          | -4.88%       | 205,882.59          | -12.48%      | 306,107.18          | 48.68%                        | 363,315.73          | 18.69%                        |                   | #VALUE!                       |
| April        | 221,993.61          | 0.65%        | 207,819.08          | -6.39%       | 315,594.36          | 51.86%                        | 356,926.25          | 13.10%                        |                   | #VALUE!                       |
| May          | 251,876.55          | 7.70%        | 252,114.14          | 0.09%        | 365,531.99          | 44.99%                        | 369,020.81          | 0.95%                         |                   | #VALUE!                       |
| June         | 271,841.07          | 3.83%        | 275,818.52          | 1.46%        | 360,421.57          | 30.67%                        | 416,313.77          | 15.51%                        |                   | #VALUE!                       |
| July         | 283,289.61          | 6.41%        | 296,171.04          | 4.55%        | 358,053.80          | 20.89%                        | 415,689.44          | 16.10%                        |                   | #VALUE!                       |
| August       | 283,746.69          | 9.51%        | 282,100.20          | -0.58%       | 325,543.47          | 15.40%                        | 437,595.12          | 34.42%                        |                   | #VALUE!                       |
| September    | 273,911.00          | 5.58%        | 308,802.67          | 12.74%       | 359,893.69          | 16.54%                        | 408,790.73          | 13.59%                        |                   | #VALUE!                       |
| October      | 268,983.77          | 10.76%       | 298,225.56          | 10.87%       | 333,716.60          | 11.90%                        | 392,680.20          | 17.67%                        |                   | #VALUE!                       |
| November     | 248,621.68          | 15.53%       | 270,897.91          | 8.96%        | 312,286.84          | 15.28%                        | 378,346.49          | 21.15%                        |                   | #VALUE!                       |
| December     | 286,039.62          | 14.79%       | 321,746.12          | 12.48%       | 375,907.52          | 16.83%                        | 426,540.57          | 13.47%                        |                   | #VALUE!                       |
| <b>TOTAL</b> | <b>3,059,260.74</b> | <b>6.59%</b> | <b>3,151,203.50</b> | <b>3.01%</b> | <b>3,906,322.49</b> | <b>23.96%</b>                 | <b>4,566,349.35</b> | <b>16.90%</b>                 | <b>342,694.36</b> | <b>-92.50%</b>                |

### AFTER REFUND

|              | 2019                |              | 2020                |              | 2021                | % Incr(Decr)<br>from prior yr | 2022                | % Incr(Decr)<br>from prior yr | 2023              | % Incr(Decr)<br>from prior yr |
|--------------|---------------------|--------------|---------------------|--------------|---------------------|-------------------------------|---------------------|-------------------------------|-------------------|-------------------------------|
| January      | 209,576.47          | 5.38%        | 219,154.90          | 4.57%        | 237,651.31          | 8.44%                         | 282,424.27          | 18.84%                        | 335,755.71        | 18.88%                        |
| February     | 198,821.31          | -6.36%       | 208,449.22          | 4.84%        | 225,592.83          | 8.22%                         | 313,056.99          | 38.77%                        |                   | #VALUE!                       |
| March        | 233,664.43          | -4.67%       | 199,473.40          | -14.63%      | 302,292.48          | 51.55%                        | 293,864.24          | -2.79%                        |                   | #VALUE!                       |
| April        | 221,373.23          | 2.02%        | 194,556.04          | -12.11%      | 312,333.74          | 60.54%                        | 356,615.85          | 14.18%                        |                   | #VALUE!                       |
| May          | 236,645.79          | 1.34%        | 245,037.26          | 3.55%        | 363,341.37          | 48.28%                        | 357,069.28          | -1.73%                        |                   | #VALUE!                       |
| June         | 270,813.24          | 3.67%        | 270,598.88          | -0.08%       | 354,079.99          | 30.85%                        | 414,125.44          | 16.96%                        |                   | #VALUE!                       |
| July         | 281,615.39          | 6.48%        | 254,330.79          | -9.69%       | 355,006.45          | 39.58%                        | 414,876.04          | 16.86%                        |                   | #VALUE!                       |
| August       | 283,033.57          | 9.78%        | 280,187.96          | -1.01%       | 317,495.97          | 13.32%                        | 434,258.56          | 36.78%                        |                   | #VALUE!                       |
| September    | 273,401.59          | 6.01%        | 306,570.32          | 12.13%       | 358,127.16          | 16.82%                        | 408,238.24          | 13.99%                        |                   | #VALUE!                       |
| October      | 266,965.89          | 11.84%       | 295,679.43          | 10.76%       | 332,468.17          | 12.44%                        | 390,686.93          | 17.51%                        |                   | #VALUE!                       |
| November     | 246,816.73          | 15.47%       | 262,364.84          | 6.30%        | 310,702.80          | 18.42%                        | 375,740.34          | 20.93%                        |                   | #VALUE!                       |
| December     | 277,231.38          | 11.65%       | 311,675.86          | 12.42%       | 375,476.64          | 20.47%                        | 425,100.13          | 13.22%                        |                   | #VALUE!                       |
| <b>TOTAL</b> | <b>2,999,959.02</b> | <b>5.30%</b> | <b>3,048,078.90</b> | <b>1.60%</b> | <b>3,844,568.91</b> | <b>26.13%</b>                 | <b>4,466,056.31</b> | <b>16.17%</b>                 | <b>335,755.71</b> | <b>-92.48%</b>                |

# Parachute Branch Library Manager Report, May 2023

By Stacy Kline, Parachute Branch Manager

## Programs

Storytime-Our Storytime numbers have increased to about 30 attendees on average, compared to 10 or less previously.

Homeschool Advisory-Our Youth Services Coordinator created a Homeschool Parent Advisory group to hear and respond to the needs of homeschool families, which account for around 30% of the families in the Battlement Mesa and Parachute communities

Homeschool Art Show-We held a Homeschool Art Show event that drew over 70 participants

Stuffy Sleepover-We will be hosting a stuffed animal sleepover the weekend before summer reading to kick off SRC. Participants will drop off their stuffed animals between Wednesday and Friday, and they will stay the weekend. Participants will receive a photo album when they pick up their stuffed animals.

Food for Thought-This program has been a huge success and we receive a lot of positive feedback. On average we have around 16 attendees each month.

Western Colorado Book Club-This program, which we run in partnership with the Grand Valley Historical Society, started less than a year ago and had two participants at the first meeting. Since then, word has spread, and our attendance has soared to about 15 attendees each month. We have hosted guest speakers, such as Gary Miller, the son of Colorado artist Jack Roberts, and the Rifle Heritage Center, who shared original glass plate negatives of pioneer photographer Ola Anfenon's work.

Silent Film Festival-This is a three-event series that we started in March. At each session, we give a brief 5-minute introduction to the film, including relevant historical notes, prior to screening the film. In March we showed *The Gold Rush*, starring Charlie Chaplin; in April we showed *Metropolis*, and this month we will be showing *Nosferatu*. The series started out with 2 attendees, but in April we had 12.

Cozy Crochet Corner-This program started with one of our Library Specialists who is extremely talented in crochet, and in response to community interest. We've held one session so far and we expect attendance to continue to increase.

Free Comic Book Day-This is on Saturday, May 6th, and we will have various activities for attendees, such as: trivia, video and board games, cosplay, free comic book giveaways, crafts, and a screening of the movie, *Teenage Mutant Ninja Turtles*.

Butterfly Pavilion-We are purchasing supplies and larvae to have passive butterfly and ladybug pavilions that will allow patrons to witness the life cycle of these critters, watching them develop from larvae to adult butterflies and ladybugs.

Craft Table-Our Youth Services Coordinator has created a craft corner in the children's area where children and their parents can create a free craft. The offered craft changes every two weeks.

Piece It Together-We started a passive puzzle club on Sundays where participants can drop in, stay as long as they like, and help put together a puzzle. The puzzle is switched out with a new one once it's completed.

## Looking Ahead

We are gearing up for our annual summer reading challenge, and we have been in talks with the Town of Parachute to host a pirate program on September 16th, in celebration of International Talk Like a Pirate Day. We are hiring a non-profit pirate troupe called The Highland Rogues to provide educational sessions, tables, and demonstrations. This includes live cannon and firearm demonstrations. These use floral foam and foil packets of peanuts, so there are no live rounds. We are in talks with the Town to utilize the gravel strip across the street from the library for these demonstrations. They are on board and thanked us for providing fun programs and events for the community.

## Human Resources Report, April 2023

By Kim Owens, HR Director

The employee handbook review continues, with the addition of Jocelyn Durrance as a Board representative to help guide the process.

The week of 4/24 – 4/28 is National Library Week and we've planned a couple of surprises for our staff.

### Staff Education and Development update:

Several members of the Spanish Services Team are participating in the District's pilot language assessment tool, provided through Language Testing International (LTI). They will each complete four evaluations: Oral, Listening, Writing, and Reading. Upon completion, a review of the scores will be conducted and a recommendation for a minimum passing score will be made to the District.

We continue the development of our performance management tool (NEOGOV Perform). We look forward to staff and managers participating in the selection of the core competencies upon which their positions should be evaluated.

### Recruiting and Staffing update:

We're excited about the promotion of one of our Rifle Library Specialists to the Carbondale Youth Services Coordinator position! This is a great fit for both the team member and the Carbondale community.

The promotion of the Rifle staff member, plus a recent departure of a part-time Library Specialist, has resulted in this branch deciding to combine those two positions into a 40-hour Specialist position, which will bring that branch to five, 40-hr staff members.

After two recent part-time Library Specialist departures at the Glenwood branch, they have decided to combine those positions and create a 40-hour Specialist position which has been filled by a current staff member, also bringing this branch to five, full-time staff members. Since the District created the option to combine two part-time positions into one full-time position, three branches have had the opportunity and decided to go in this direction. The new allocation of hours brings new opportunities as well as challenges as we learn how best to use the hours.

We are analyzing how we utilize our Substitute Library Specialist program and considering ways in which this program can better support the needs of the District. We currently employ 19 Subs, with varying degrees of availability.

## Staffing Report - Since 3/24/2023:

**New Hires: 0**

### Promotions/Transfers: 1

- Library Specialist (24hrs/week) at Rifle promoted to Youth Services Coordinator – Carbondale, 40hrs/week

**Vacancies: 3** (openings designated as “on pause” are not included in the vacancy count)

- Library Specialist – Rifle, 40hrs/week
- Library Specialist – Glenwood, 24hrs/week
- Library Page – Carbondale, 10hrs/week
- Library Page – Parachute, 10hrs/week – *On pause*
- Library Page – Silt, 10hrs/week – *On pause*

### Departures: 3

- Library Specialist – Rifle, 24hrs/week – 3/28/2023
- Library Page – Carbondale, 10hrs/week – 4/6/2023
- Library Specialist – Glenwood, 24hrs/week – 4/11/2023

### Additional Staffing Information:

Headcount as of 03/29/2023:

- 77 total staff members (does not include subs)
- 41 benefit-eligible staff (32 - 40 hours per week); 36 staff with less than 32 hours per week
- 58.65 FTE

| Staff Stats by Location – 04/24/2023 |            |                          |   |  |  |
|--------------------------------------|------------|--------------------------|---|--|--|
| <u>Location</u>                      | <u>FTE</u> | <u>Total Staff Count</u> | <u>Scheduled Staff Hours per Week</u> <small>(total of all staff)</small> | <u>Count of Benefit Eligible Staff (over 32 hours)</u> | <u>Count of Staff not eligible for Benefits (under 32 hours)</u> |
| Carbondale                           | 7.9        | 11                       | 316   | 5  | 6  |
| Glenwood                             | 7.15       | 10                       | 298   | 5  | 5  |
| New Castle                           | 6.90       | 10                       | 276   | 4  | 6  |
| Silt                                 | 6.30       | 8                        | 252   | 4  | 4  |
| Rifle                                | 7.85       | 12                       | 314   | 4  | 8  |
| Parachute                            | 6.65       | 9                        | 266   | 4  | 5  |
| Support Services                     | 15.9       | 17                       | 636   | 15   | 2  |
|                                      |            |                          |   |  |  |
| Grand Total                          | 58.65      | 77                       | 2358  | 41   | 36   |

# Circulation and Collections Report, April 2023

By Jenn Cook, Technical Services Director

## Public Library Annual Report (PLAR):

The 2022 Public Library Annual Report has been completed and submitted. The PLAR is mandated by law and is used by the State Library to collect data about Colorado public libraries. The data is also reported to the Institute of Museum and Library Services and is used in national reports to represent public libraries in Colorado. In addition, it provides important information for the District to use in planning, evaluating, and budgeting.

## PLAR highlights:

- Open hours = 38% increase
- Use of public computers = 43% increase
- Wireless internet use = 15% increase

Computer usage reflects our expanded service hours, and since wireless usage shows a smaller increase, it may indicate that our open hours have a larger impact on those who need to use our computers than on those who have their own devices.

- Print materials expenditures = 25% decrease
- Ematerials expenditures = 28% increase

These numbers demonstrate our commitment to shifting priorities towards more digital resources.

- Number of print materials = 4% decrease
- Physical item circulation = 64% increase

Although the size of our print collection is slightly smaller, circulation has greatly increased. This is a result of a continuing rebound from Covid and also implies that we are buying the right materials that are checking out often.

- Use of electronic material = 6% increase
- Use of databases = 3% decrease

Minimal change in the usage of our digital resources shows that the shift that occurred during Covid has not slacked in any way and will likely continue.

- Number of borrowers = 2.5% decrease
- Library visits = 30% increase

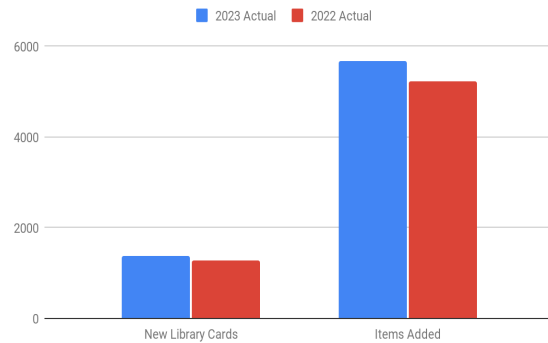
Fairly stable numbers of borrowers while greatly increasing library visits again show a continuing rebound from Covid and has also led us to prioritize a targeted membership registration drive.

- Program attendance = 278% increase
- Summer reading participation = 14% increase

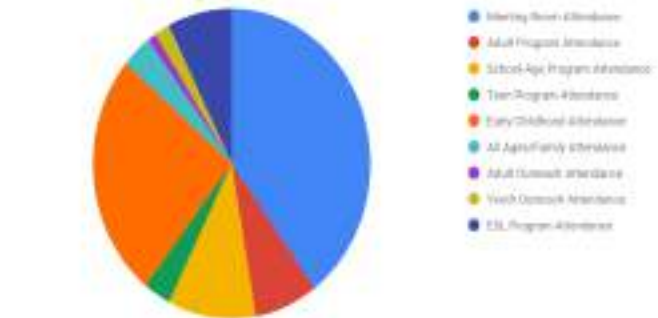
Programming and events, we extremely curtailed last year due to Covid and also staffing shortages. These increases are very encouraging that we are on the right track to providing the services that our communities want.

## April 2023 Collection, Circulation, & Services Statistics:

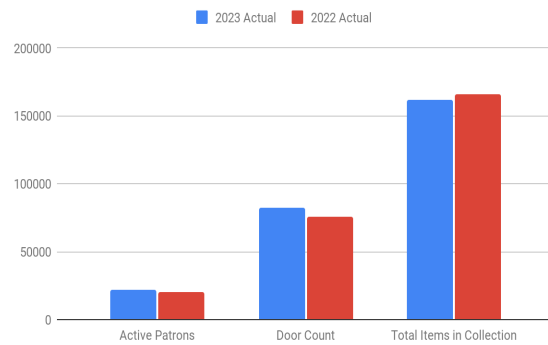
## New Patrons and New Materials



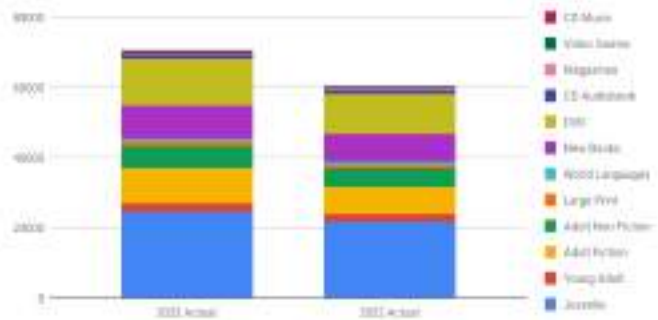
Patron Services



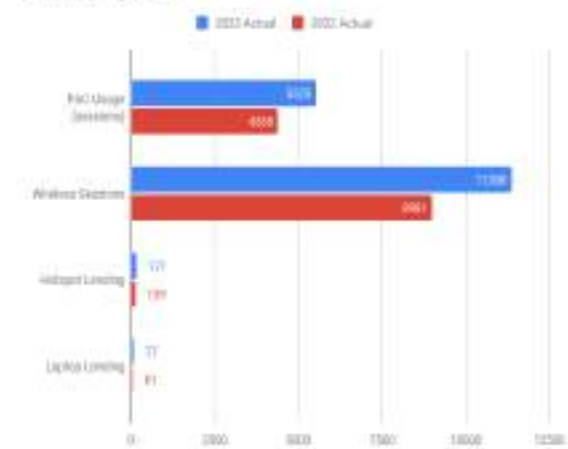
## Cardholders, Visits, and Collection



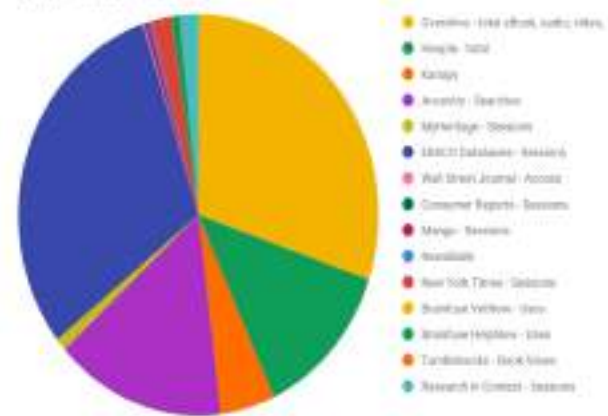
### Physical Circulation



Technology Usage



### Digital Resource Usage



## Marketing report

James Larson, Communications & Marketing Director

As mentioned last month, we needed new library cards. I'm glad to say that they have been finalized and have been ordered with delivery hopefully in 2 weeks. As also mentioned. We will have a beautiful new library card in Spanish. These may not arrive in time for our Cinco de Mayo festival in Rifle that we are helping to sponsor, but we will have signage and a giveaway maraca kit to encourage festival attendees to sign up for or renew a library card.

Update on the new website development- last month you saw snapshots of the main web pages that have been designed so far by our local web developer partner, Align. This month our team of internal stakeholders met with Align to review our comments thus far. I am to specify more detailed content to them for the next phase of development. A big thank you to Jenn for being the intermediary between Align and Marmot for all the detailed and complicated needs to link everything to their systems basically including anything involving our catalog, booklists, a new reservation system, and so many more details.

Summer Reading Program - Alex and the Summer Reading Committee have wrapped up all of the planning and we are ready and anxious for the start. We will have flyers to distribute to local schools soon before schools are out for the summer.

General promotional update-anyone tuning in to the area radio stations continues to hear announcements about all of our programs, district-wide and branch programs. We know these are particularly effective with the Spanish language radio market. You will also be seeing ads in the Post Independent for the upcoming Comic Book Day. Our second radio-on-air interview will be on May 9th where we will highlight the Summer Reading Program.

Lastly, New Castle will be getting new outdoor signage. The current sign is nice, but the letters are too small. Here is a screenshot of how the street-facing wall will look with new lettering.

*Existing letters 5" proposed letters 11"*





1:41

LTE

< Garfield County Libraries's p... ⋮



## Garfield County Libraries

Posted by James Larson

Apr 3 · 🌐

**Monday Madness at our Parachute Branch Library.**



Write...



1:41

LTE

< Garfield County Libraries's p... ⋮



## Garfield County Libraries

Posted by James Larson

Apr 13 · 🌐

Introducing the next generation of ukelele virtuosos! Our Rifle branch has been hosting a class for youngsters in the area, plus, they can keep the ukelele. This is a very popular series which we hope to offer again... also for adults.



Write...



1:42

LTE

< Garfield County Libraries's p... ⋮



## Garfield County Libraries

Posted by James Larson

6d · 🌐

**Congratulations to Tia Hancock (middle), our Winter Reading Challenge grand prize winner at our New Castle Branch Library.**



Write...



1:45

LTE



Garfield County Libraries's p...



## Garfield County Libraries

Posted by James Larson

Apr 5 · 🌐

**Congratulations to Connie Geiman, the winner of the Glenwood Springs Winter Reading Challenge Grand Prize Drawing. Connie stopped by the library to pick-up her Sopris Alpaca Farm Gift Certificate. Connie is pictured with her daughter Jenna.**



Write...







## **Garfield County Libraries**

Posted by James Larson

Apr 1 · 🌐

**Our Rifle Branch has been working with patron, Michael Mosby, for several years by providing books for him to take to La Escuela Oficial Rural Mixta de la Aldea San Luis Las Carretas in Pastores, Sacatepéquez, Guatemala.**

**Through our work together, we've managed to provide a whole library of bi-lingual books and books in Spanish for the school; books they otherwise would not have been able to afford. The Rifle Branch collects these books through donations and books that we otherwise would have discarded.**

**Here is a recent video from the teacher showing the kids at their desks reading some of these books that the Rifle Library has donated.**



**331 views**



## April Facilities Board Report

By Jon Medrano, Facilities Manager

The Facilities Department oversaw a variety of projects and repairs. The following are worthy mentions from the Facilities Department.

### District Video Surveillance Project

The Facilities Manager has been working with a representative from Verkada to finish final negotiations to prepare for the purchase of the cameras as well as the starting date for installation. Another area company will be brought on board for the practical installation of the camera and runs for data network cabling, etc. Anticipating a starting date in May.

### Verizon Phone Project

The Facilities Department worked with the Chief Financial Officer to complete the District-wide Verizon Phone Project. This came after a time of an initial phone test, and correspondence with the said company to ensure that it would be a good fit for GCPLD. Part of this project included the removal of the previous companies' phones and ATA devices from each library branch location. The Facilities Manager would like to thank the many people involved with the completion of this project, including the Administrative Assistant, and the Chief Financial Officer.

### Sliding Door Repair at Glenwood Springs Branch

A local sliding door company was called to repair the Glenwood Springs Library's front sliding doors. The main header above the doors was sliding down causing the doors to not close completely. The main header needed to be raised and securely fixed and is now in working order.

### New Outdoor Sign in New Castle

The Marketing and Communications Director, New Castle Branch Manager, and the Facilities Manager are working with a local sign company to remake the exterior sign for the New Castle library. The original sign is particularly small to those that pass by and so it was decided to enlarge the metal lettering from 5 inches to 11 inches. Proof of the sign has been confirmed keeping the same font and location on the building. The date for installation is to be determined.

### New Lights in Glenwood Springs Alleyway

The Facilities Manager along with the CMC Facilities Manager worked with a grant from the Glenwood Springs Downtown Development Authority to install 3 high-quality bright exterior lights in the alleyway at the Glenwood Springs library branch. These lights were professionally installed and equipped with a day sensory giving adequate lighting from dusk till dawn.

### Space planning in Parachute, New Castle, and Silt

The three Branch Managers from Parachute, New Castle, and Silt, the Facilities Manager, and the Executive Director have been working with a professional space planner for the updating of the Parachute, New Castle, and Silt Branches. The space planner will be assisting GCPLD in upgrading needed areas like quality furniture, meeting spaces, study rooms, and staff space. This will be completed in phases throughout the year. The goal is for improved staff flow and quality upgrades for the community. More updates as the space planning project continues.



## Events March 2023

Alex Garcia-Bernal, Education & Events Manager

GCPLD moved into spring with a full schedule of events. Teen Tech Week was from March 6th to March 11th. Each library hosted a two-hour open house presentation on new tech gadgets for teens, including VR headsets, drones, 3D printers, coding toys, and more. The programs were all fantastically attended at each of our branches.

All branches continued their regular programs for kids, teens, and adults. The Rifle Branch Library hosted a six-week ukulele class each Wednesday evening beginning on March 1st. They also hosted their regular ESL class with CMC every Tuesday and Wednesday and they hosted their monthly teen art program, The Art Thing on Wednesday, March 1st. The Silt Library continued to host their weekly Tai Chi for Seniors each Wednesday. Carbondale hosted its monthly knitting club on Thursday, March 2nd. The Glenwood Springs library began hosting its weekly Genealogy 101 series on Thursday, March 9th. The Silt Library hosted its monthly Loteria family game program on Thursday, March 9th. The New Castle library hosted its Spanish language social education program, Ponle Vida a los Años on Friday, March 10<sup>th</sup>, and Friday, March 24<sup>th</sup>. The Carbondale library hosted The Lost Art of Random Conversations on Sunday, March 12<sup>th</sup>, and Sunday, March 26<sup>th</sup>. The Parachute Library hosted its Silent Movie program on Thursday, March 16<sup>th</sup>.

The Carbondale library hosted their Paws to Read Story Time on Tuesday, March 7<sup>th</sup>, and Tuesday, March 21<sup>st</sup>. They also hosted their coding club with the Aspen Science Center on Thursday, March 9<sup>th</sup>. The Parachute Library hosted its Builders Club each Tuesday evening. The Glenwood Springs library began a series of financial education in Spanish with La Medici Savings Collaborative on Thursday, March 14<sup>th</sup>, 21<sup>st</sup>, and 28<sup>th</sup>. The Rifle Library hosted a presentation on Doc Susie with the Rifle Heritage Center on Saturday, March 18<sup>th</sup>. Carbondale hosted a special Sound Healing presentation on Saturday, March 18<sup>th</sup>. GCPLD also hosted a hybrid presentation at the Carbondale library on medicinal mushrooms with Carbondale Age Friendly on Monday, March 20<sup>th</sup>. The Rifle Library hosted a presentation on a Peace Corp family on their adventures in Mongolia and Paraguay on Tuesday, March 28<sup>th</sup>.

The Carbondale library hosted its monthly GSA book club on Friday, March 3<sup>rd</sup>. They also hosted their Crafts for Kids program with Carbondale Arts on Saturday, March 4<sup>th</sup>, and March 18<sup>th</sup>. The Silt library hosted their Teen Book Club on Monday, March 6<sup>th</sup>. The Parachute library hosted their Food for Thought cookbook club on Thursday March 9<sup>th</sup> and their Western Colorado book club on Tuesday March 14<sup>th</sup>. The Glenwood Springs library hosted their Spanish book club on Saturday March 11<sup>th</sup>. The New Castle library hosted the virtual version of the Spanish club on Saturday March 25<sup>th</sup>. Parachute hosted their Teen Book Club on Monday March 27<sup>th</sup>.

GCPLD hosted a special Meet the Author presentation with award winning Colorado writer, Scott Graham. He presented at the Silt library on Sunday March 12<sup>th</sup>, New Castle and Parachute libraries on Monday March 13<sup>th</sup>, and the Glenwood library on Tuesday March 14<sup>th</sup>.